

DEVELOPING PROPHETIC MINISTRY

By Rodney W. Francis

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This booklet is dedicated to all those who genuinely and sincerely want to develop Prophetic Ministry, and the vision and purpose of God for their lives in the 21st century through a greater revelation and receptivity to the power of the Holy Spirit. You can do it!

Acknowledgements:

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Special thanks to Richard Johnstone for his contribution to this book, and to my younger sister, Joan Emery, for her help with the editing of it.

Forewords

What a delight to read this book - not only once but twice - and with real anticipation each time. I have been involved with the Prophetic Movement since 1967. As a Prophetic Pastor/Teacher I can say truthfully that "I've seen it all and read it all" for a long time: the good, the bad, and the indifferent, so when Rodney put the manuscript in my hands, asked me to read it and consider writing a Foreword, I had mixed emotions. However, these feelings proved groundless. This work, simply titled, **Developing Prophetic Ministry** is a mini-masterpiece. Mini in the sense that it is short, concise; masterpiece, because I was fully aware of being instructed by the Holy Spirit from beginning to end. I want to read it again, and again. The chapters draw me to desire to excel in every manifestation of the prophetic in order to bring glory to my Lord and Saviour, Jesus Christ. I met Rodney Francis at a Conference in Cheltenham, England. What stood out so strongly about The GFM Team was the abounding love that accompanied the teaching and the Gifts of Prophecy in operation. It was a joy to behold. All too often the importance of the gifts functioning in love is rather neglected. We know that the Apostle Paul exhorted strongly and encouraged pointedly the absolute necessity for every gift to flow through, or upon, God's own love. We know this fact so well that it is easily forgotten. Rodney turns us from the two human weaknesses which have hindered the development of the Body of Christ in Her Prophetic Mission, namely the need to promote oneself and the fear of making mistakes. Again, the love of God, which flows through this corrective teaching, draws us. There is no condemnation, only real clarity as he leads us on to see the beauty and security of Team Ministry. Read this work with joy. It is wonderfully set on the Scriptures, and then do what you have seen and heard. ~ *Margaret Clark* (Pastor: The Gospel Fellowship Church Plainsboro. New Jersey, USA).

I have been involved with Rodney in ministry since the year 2000 and have been on many Equipping Weekend ministry trips to churches, as well as being part of The GFM Conferences and International Training Schools (ITS) around the world.

It has been my privilege, while travelling and teaching with Rodney, to look back and see the blessings that have come into many lives because of the power of the prophetic as well as the understanding of the prophetic through the clear and anointed teaching by Rodney and the Team. Many have testified to the great blessing that the Prophetic Word has been to them, bringing confirmation and direction that has enabled them to be aware of what God is saying in their lives.

The content of this book will prove to be a valuable guide for those churches, leaders and individuals seeking to develop their Prophetic Gifting. I know it will assist the saints to be released into a greater understanding of the Prophetic Ministry and to be aware that this gift is for today and for all who desire it!

We have seen the incredible breakthrough in people's lives where Prophetic Words have come through Team Ministry, where Team Members have listened to and obeyed the voice of God to be willing ambassadors, and in turn released into their gifting that God has prepared for them. Around the world we have seen and have heard about many who have been touched by the love of God, through the prophetic, which is a unique characteristic of the Team Ministry that Rodney teaches, ministers in and writes about. This book covers the importance of faith, desire and obedience

to the voice of God, which Rodney brings out so eloquently. It could be used as a training manual for those who desire to develop their Prophetic Ministry while also safeguarding them from deception.

Listening to God's voice is not passive but always requires an act of obedience and is the key to releasing the power of the prophetic to bring fresh revelation into the lives of individuals and churches. Rodney covers many aspects of the prophetic to give the reader a greater understanding of the practical workings of the Holy Spirit gifts in the New Testament Church today. ~ Len Buttner (East Auckland, New Zealand).

It has been my joy to know Rodney Francis for more than twenty-five years. I first met him at a Pastors' Conference we attended together, and noted the powerfully encouraging Prophetic Words he shared with some of the delegates. What impressed me were his sensitivity and the accuracy of the words, as I knew a number of the recipients, and Rodney did not. Seeing this inspired a hunger for a greater release of the Prophetic in my own life.

In the years since, Rodney has exercised a proven International Prophetic Ministry, and has a wealth of insights, sound advice, and common sense ethics and practice to share with all those interested in understanding and developing the Prophetic Gift open to them as believers. He has clearly distilled these in the contents of this book. It will be an invaluable resource for individuals, leaders, and churches wishing to release the incredible power of the Prophetic in and through their lives.

The Gift of Prophecy is to be "earnestly desired" (1 Corinthians 14:1) but is all too often belittled and undervalued. This is tragic as I believe prophecy can unlock the potential in peoples' lives more than any other gift. Its ability to help **"others grow in the Lord, encouraging and comforting them"** (1 Corinthians 14: 3) is sorely needed today in a world where confusion, despair, and lack of true purpose have become widespread, even among many Christians.

The various spheres of creation - business, family, music, science, arts, sport, church, government and so on – are waiting for prophetic persons to emerge who can speak God's knowledge and wisdom into those arenas and bring change. This book will certainly help anyone interested in being such a person. ~ David Peters, SpiritLife Ministries (Auckland, New Zealand).

This book will challenge and inspire you and help you grow in your ministry. I wish it had been available to me in my early days in ministry. The subject of Prophecy was not taught in those days and it was not until I was baptized in the Holy Spirit that I saw the need and benefit of the Gifts of the Spirit.

Speaking personally, I sought God's Power for 18 years and was concerned at what I thought was a lack of power. I was just a Pastor doing my best, but God brought me to a crisis point in my life and, on my knees, I pleaded with the Lord to give me what He had given His disciples at Pentecost or I would resign from the Ministry. Hands were laid upon my head and God's Holy Spirit Power flowed into me, filling my heart with joy. Something wonderful had happened. I went out visiting homes and saw God bring 11 adults to know the Lord in three days and the blessing continued in the church, where many people were filled with God's Spirit.

But God had much more to give and, a few months later, a man of God visited our home, laid his hands on me and imparted to me the Gift of Prophecy. The Word of Prophecy given to me at that time was, **"You will go overseas and Minister."** That Word has been fulfilled and God's Gifts have been in operation; with many decisions for Christ, Baptisms in the Spirit, Miracles and Healings. People everywhere were looking and praying for God's revival blessing.

It was during those days that I met Rodney Francis in the church he was Pastoring at Palmerston North. It was a joy to witness the Gifts of the Spirit in operation and the Lord's anointing upon his Ministry. I count it a blessing to have shared with him in God's Service over the years.

Jesus gave a promise in Acts 1:8, ***“You shall receive power when the Holy Spirit comes upon you and you shall be witnesses to me in Jerusalem, Judea, and Samaria and to the ends of the earth.”***

Paul tells us in 1 Corinthians 14:1, ***“Pursue love and desire spiritual gifts but especially that you may prophesy.”***

As you read Rodney's book on **Developing Prophetic Ministry** ask the Lord to enlarge your ministry; and may you become an instrument to bless others. ~ *Pastor Les Covic* (Christchurch, New Zealand).

I commend Rodney Francis and his wonderful life partner Jean for their many years of dedicated and fruitful service, and can say without question that my household and I have benefited greatly from their unconditional love and support in our journey with Christ. Their love for others ministered through the gifts of the Holy Spirit has positively impacted many lives, including mine.

Rodney has made it his life work to ensure the body of Christ is well informed, equipped and released in the gifts of the Holy Spirit. With over 40 years of Christian ministry experience, much of it directed through and by the gifts of the Holy Spirit, Rodney not only has a wealth of knowledge to share, but learned experience which he imparts with love and wisdom. He operates with the gifts as a minister and also as an imparter. Rodney is passionate about you and the gifts that are available for you to walk in.

The Gospel Faith Messenger Ministry Team whom Rodney leads, are a wonderful team of people who are committed to equipping you for leadership through the power of the Holy Spirit. The results of this ministry continue to impact many people in many nations by removing the shroud of mystery that so often surrounds the gifts of the Holy Spirit and making them personal and practical for all believers who seek to make a difference in their world. When we operate with the gifts out of a heart of love for our neighbour, the Gospel is powerful and the results awesome.

This book **Developing Prophetic Ministry** provides you with simple ways to grow in your relationship and journey with the Holy Spirit which will not only impact you but those around you also. Take it and use it as a tool, don't just read it. Allow the Holy Spirit to lead and guide you into new dimensions of service and impact as you purpose to reach out to someone around you as you receive. After all, gifts are for giving. ~ *Tony Donaldson* (Perth, Western Australia).

This new book from Rodney brings together the wisdom, inspiration, and learning of over 40 years of ministry. In these pages we see the heartbeat of a man who is passionate to hear the voice of God, and to pass on that knowledge to others.

A number of years ago I invited Rodney to speak at my church. I had always been a believer in the Prophetic Gift and its power to transform people, but I had the misconception that this gift was reserved for a select few. As Rodney taught us about the Prophetic Gift, I was struck by the words of 1 Corinthians 14:31, ***“For you can all prophesy...”*** I realised in that moment that this gift was open to all Christians. This sudden revelation (rhema) set me on a path of practicing and becoming more accurate in the use of prophecy. I learnt that we are all at different levels of faith and practice, but as we use this gift more and more, we become more proficient with it.

I started attending the Equipping Station in Hamilton on a Tuesday evening as often as possible. What I found was that as I stepped out, overcame the fear of being wrong, and took the risk of saying what I thought God was saying to me, I was becoming more accurate and more specific in prophecy. As I got to know the people at the Equipping Station better I became less concerned

about being wrong, because I had the security of being part of a team, who would if necessary, lovingly point me in the right direction.

It has been an exciting journey and I fully endorse and commend this book to anyone who wants to take their relationship with God to a new level. By deciding to learn more about the Prophetic Gift and by putting it into practice, you will unlock a future with God that will be exciting for yourself and a blessing to others. May God bless you and open your eyes to the wonderful blessing you can be to others as you practice the prophetic. ~ *Richard Johnstone* (Drury, New Zealand).

Over many years I have been privileged to see The GFM Ministry grow from strength to strength, and now being taught how to move in the Prophetic Ministry is very exciting. To know that God speaks to us in so many different ways, and that He uses us to bless others. Moving in the Prophetic is powerful, as it brings release to many people as they see and hear what God is doing (and going to do) in their lives, and it is given in such a simple way. It is exciting to be a part of this ministry, to be able to bless others and help them to grow in God. To be His instrument, and to see the results, is such a blessing.

I have had great pleasure in reading this book, as God has given Rodney a wonderful gift of being able to write in a very simple but powerful way, of explaining the subject of which he is focusing on. **Developing Prophetic Ministry** is a book for the now. It is very easy reading and tells us how important it is to see how God works and, above all, for us to be obedient. If we do not obey then the person to whom God wanted to speak to through us, will miss out on being encouraged and blessed - and we are the ones who are guilty. Sometimes God will use someone else and we will know that it should have been us.

I find that at times when someone is giving a “word” to a person, that the Lord will drop a thought or verse into my mind and then it is up to me, to deliver it. In 1 Corinthians 1:27 we are told that, **“God has chosen the foolish things of the world to confound the wise . . .”** and this is what happens when the Holy Spirit moves through us. People are often amazed at what is said, and know that it could only have come from God.

With our world in such a mess, we need to be able to release the Holy Spirit, so He can work and bring the world to Jesus Christ. This book will help us to understand very clearly how to do just that” ~ *Valerie Dodge* (Masterton, New Zealand). Valerie is Rodney’s older sister and has served in The GFM for many years.

Having Pastored for a number of years in a small rural community, our need for God in our lives stands out more than anything when it comes to impacting the lives of others. The sad thing is, not many Christians are willing to even ask God for something for another person, let alone have the ability to deliver one. This is where Rodney and Jean have developed a ministry over the last 40 years, teaching, encouraging, guiding and directing, out of their wealth of experience. Through Rodney’s books and seminars he has released - and continues to release - many people into hearing God’s voice (and that in a church society today that has generally extinguished the voice of the Lord for many people). Rodney’s book will go a long way to re-awakening the hunger and passion for the Lord’s voice to be heard once again through the saints. If we are able to take hold of the principles that are written in this book, and apply them to our lives (as well as teaching others), who knows what the result will be in the future. The people in the world today are crying out to hear from God concerning their future. I personally believe the answer to the world today is more Prophetic Power. This book **Developing Prophetic Ministry** holds the keys. Thank you, Rodney, for your consistency and courage in producing such incredibly relevant books for the Church world wide. Many thanks also to The GFM Team that has caught the vision and are running with it. Keep it up! ~ *Peter Ridling* (Blenheim, New Zealand).

The book you are about to read, **Developing Prophetic Ministry**, is a very important book indeed. It is definitely one of my favourite books on the subject of the Prophetic Ministry. Through Rodney Francis's extensive experience of ministry, and in particular the Prophetic Ministry, he imparts truth and revelation about the Prophetic Ministry which are long overdue to the hearts and minds of believers. **Developing Prophetic Ministry** reveals the Biblical precedent set by the Scriptures, its impact through Christian history and, as twenty first century Christians, how we can trust the Prophetic Ministry. **Developing Prophetic Ministry** shows excellent Biblical examples and secure Scriptural parameters within which to work, thus giving security to the minister of the prophetic and to the one receiving the Prophetic Ministry. Rodney demonstrates consistently that the Holy Spirit can be trusted because the Holy Spirit is God and He is always right.

In **Developing Prophetic Ministry**, Rodney's frank approach challenges skepticism towards the prophetic as well as encouraging Godly release and stepping out in faith. It brings balance, assurance and security that the prophetic is to be trusted. **Developing Prophetic Ministry** shows how powerful the Prophetic Ministry is, a gift from God to the Church and how it can be life changing. It also demonstrates in practical and realistic ways that the Prophetic Ministry, if released in and through the Church today, will be the vehicle by which God chooses to bring hope to the lost and dying. **Developing Prophetic Ministry** is the outworking, bold, and honest impartation of a lifetime of ministry. Rodney teaches from experience and not through what he has heard or read, which is why this book is so powerful, as it cuts right to the core of the human heart. Rodney has been there and shares in loving, powerful and encouraging ways how you to can grow in this beautiful ministry. May God bless you richly in your spirit as you read, enjoy and step out more in the Prophetic Ministry. With Love in Jesus Christ, ~ *Elaine Roberts* (Prophetic Evangelist; Founder of World Mandate Ministries, Clopton, Kettering, England).

Developing Prophetic Ministry is just what any church or Christian who is serious about Prophetic Ministry needs. Starting to minister in the Holy Spirit is always a huge thrill, but very often (after the initial glow has gone) people give up. So the greatest challenge is to continue in it and to make the Prophetic part of our regular ministry. This new resource will guide us so that we do not just have a great history of God's blessing, but a present experience and a future hope. ~ *Gareth Lewis* (Pastor, Cheltenham Elim, England).

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INTRODUCTION

MUCH IS being said about the Prophetic Ministry these days, but the reality is that there are relatively few who have the confidence to teach and impart it into a practical outworking lifestyle that impacts others to the glory of God. It is also true that much of the Prophetic Ministry is “caught” more than it is “taught.” In this book I am seeking to share with you some of the things we have learned and experienced as we have walked and worked in the Prophetic Ministry. It is a never-ending experience, for the Holy Spirit – Who is ever so creative – is always desirous to take us further, on, in and with Him. Therefore this book is by no means complete (by the time this gets off the printer’s press, we will have learned and/or discovered something new yet again).

As we have taken time to learn, practice, as well as to do “experiments” together, we have discovered what works and what does not work. Our ministry emphasis is strongly built on love. This has resulted in our GFM Teams being able to function much more accurately, and releasing other Christians into more effective ministries of the Prophetic. Everywhere we go, people comment that there are two things that make The GFM Prophetic Teams different: 1. Strong love for the people, and 2. We release the people to do what we are doing (we do not hold the Prophetic to ourselves and thus make it a “performance from the front” by a selected few).

May you find this book to be very helpful in your walk with the Holy Spirit, listening to His voice, and releasing His wonderful gifts to bless others wherever you go.

Love in Jesus,

Rodney W. Francis.

DEVELOPING PROPHETIC MINISTRY

By **Rodney W. Francis**

(Founder/Director: The Gospel Faith Messenger Ministry).

Chapter One

WHAT IS PROPHETIC MINISTRY?

THE PROPHETIC MINISTRY, or the Ministry of the Prophetic, is on the rise around the world. More and more people are discovering the blessings and benefits of giving themselves to it and the resulting fruit that comes into the lives of others as a result. This book is written to help, as well as to make us think about how we receive and deliver “Prophetic Words” to others, as well as other lessons that we have learned along the way. First of all, let me clarify what I mean when I use the term “Prophetic Ministry” or “The Ministry of the Prophetic.” The Prophetic Ministry is the outworking of God in a Holy Spirit-filled Christian’s life as a direct result of his or her ability to perceive and recognize the present-tense word or voice (the Greek word is “rhema”) of God personally to them, and which is demonstrated by a commitment to be obedient to that voice. There is no fulfilled Prophetic Ministry without first there is an act of obedience to that word/voice which has been received or heard. Mary, the mother of Jesus, gave us the key to Christianity and to following our Master, Jesus, when she said, **“Whatever He tells you to do, do it”** (John 2:5). (At that point Mary had never seen Jesus minister, as His public ministry was activated only after she made that statement!) **The Prophetic Ministry, therefore, is a love commitment to Jesus to do whatever He tells us.** He speaks to us through the Holy Spirit and the nine Spiritual Gifts, as well as in many other ways. Each time we obey what the Holy Spirit says, other people receive the benefits of the Lord Jesus Christ, Who dearly loves them, and Who desires only the very best for each one of us. **The Prophetic Ministry can be experienced by all Holy Spirit-filled Christians, and can then be developed and matured as we grow in the ways of the Lord. There are keys to learn.**

The nine Gifts of the Holy Spirit as recorded in 1 Corinthians 11 are all Prophetic Gifts, as they contain:

- The Holy Spirit’s wisdom
- The Holy Spirit’s knowledge
- The Holy Spirit’s faith
- The Holy Spirit’s gifts of healings
- The Holy Spirit’s working of miracles
- The Holy Spirit’s prophecy (encouragement)
- The Holy Spirit’s discernment of spirits
- The Holy Spirit’s different kinds of tongues, and
- The Holy Spirit’s interpretation of those tongues.

These Holy Spirit “revelations” are for the benefit of other people, whom God desires to speak to through us in the “now.” We are His mouthpiece, His spokesmen and women, His ambassadors, His representatives here on earth. All the nine gifts “operate” or function or are released as a direct result of the Holy Spirit-filled believer hearing from the Holy Spirit and obeying what He says accordingly. It really is as simple as that. That is why we have to deal with our doubts regarding the genuineness of our hearing the voice of God the Holy Spirit, because if we doubt when He speaks to us, we will do nothing. And when we do nothing with the voice of God, then the purpose for which He spoke to us in the first place is lost; it falls to the ground and bears no fruit (1 Samuel 3:19; Luke 6:46-49). When we, His mouthpieces, do not deliver God’s messages, others lose the opportunity to experience more of the “God factor” in their lives. We can be guilty of “robbing” them of the “revelation” they need because we have doubted, and then disobeyed what He wanted us to say or do. And in today’s world, beloved, we need all the revelation of God we can get!

- **Don’t doubt the voice of God to you!**

LISTENING TO, AND OBEYING GOD'S VOICE!

THE MESSAGE OF LIVING by the voice of God is one that we do not hear very much about these days. Yet it is perhaps more important than ever that we consider what the Bible has to say about it.

The key to Christianity is in our ability to hear and recognize when God is speaking to us, personally. Without that ability we will never grasp the principles by which God works in our lives. Yet, far too often, there is such a negativity taught about hearing God's voice, and such doubts that flood in as a result, that many Christians remain ignorant to the amazing benefits of hearing from God in a personal way. The whole Bible, from Genesis to Revelation, is all about the voice of God. It is all about God speaking to men and women and what happened when they obeyed, and/or disobeyed. **The whole principle of the Christian faith is built upon our ability to hear and recognize when God is speaking to us.** Faith comes to us as a direct result of our **"hearing and hearing by the word** (the Greek word is "rhema") **of God"** (Romans 10:17). "Rhema" is the present-tense word or voice of God that comes to us. One of the very proofs that Jesus is alive today is that He still speaks to His people!

Prophetic Words can vary from the very simple, *"Tell that person that I love and care for him/her,"* to the dramatic, like *"Tell that person that the Lord sees them as a tube of toothpaste . . . !"* That actually happened to me in London. As I was preaching (straight off a long flight), when I looked at a lady in the meeting the Holy Spirit said those words to me. The next thing I saw a full tube of toothpaste with the hand of the Lord wrapped around it applying pressure to release the contents. The Holy Spirit then said to me, *"That lady has been 'taking in and taking in' for years until she is now full. In the past few months she has been going through experiencing the pressure I am applying in her life. But she thinks it is the devil hassling her! Tell her it is Me Who is seeking to get her to release those good things I have been putting into her life over many years."* My first reaction was that I was under "the anointing of jetlag"! As the picture and words were so clear I realized it was the Holy Spirit. So I spoke out and told the lady what I had seen and heard. Most people were quite amazed that I would say such a thing in a Christian meeting! But she received the word well. After the meeting was over she came up to me, placed her hand on my arm, looked up into my eyes, and said, *"You know, that's exactly what I am. I am just a tube of toothpaste! And to think that I have been blaming the devil, when all the time it was the Lord Who is trying to release me to be a greater blessing to other people. It is true that I have been 'taking in and taking in' for years – and now I need to give out more to others."*

Sometimes those more "scarier" things we are asked to say and do have the most lasting impact on the people – and leave precious memories and fruit to our account.

Did you realize that the devil's Number One strategy against you, my fellow Christian, is to simply **make you doubt the voice of God to you personally? He knows that if he can make you doubt God's voice, then you will never rise in faith to do wonderful exploits to the glory of God.** Theology and Bible knowledge can never do for you what the voice of God can do. The voice of God will always be confirmed by the principles of the written Word of God. Unfortunately, today, many Christians have become so "word bound" that they do not have the joy of being led by the Holy Spirit of Truth into an adventurous and creative walk with Jesus that sees us blessing others in all kinds of supernatural ways. It is a tragedy that too often the power of the supernatural has been eliminated from the Christian faith of today. This has turned far too many of us into "passive believers." We passively sit in church and receive from those in the pulpit, but never realize that our responsibility before God is to put into practice what He says to us. If God is not speaking to you, it is because you are either not listening, have a mindset blockage, or you are in the wrong place. Get back to where God has called you, and you will know His voice afresh. A "passive believer" will finish up in self-deception. Self-deception comes as a result of our **not doing** rather than that of doing something. It is linked into what we fail to do with that which we

hear from God. I will share further on self-deception in Chapter Three. Prophetic Ministry is not passive.

Chapter Three

BEWARE OF SELF-DECEPTION

IN THIS Chapter I want to share with you some Prophetic Principles that are taken from James 1:19-27. In these verses we see how important it is to hear God's voice. It commences by saying, ***“Let every man be swift to hear . . .”*** (v.19). **Hearing from God is so vital and necessary if we are going to fulfil His will in our lives.** Why is this so? The answer is quite simple, really: If we do not hear, recognize and know God's voice when it comes to us, then we will not be able to become ***“doers of the word”*** He speaks! **The doing or the fulfilling of our obedience to what He says comes only after we have heard what He has said.** Verses 22-24 develop this principle:

“But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was.”

What is the Scripture saying here? It is telling us that our responsibility before God is to ***“hear and do.”*** We cannot ***“do”*** if we do not ***“hear.”*** This is the principle of born-again, Holy Spirit-filled Christianity! We are also being warned that it is not enough just to ***“hear”***; ***“hearing”*** must be followed by ***“doing.”*** Doing what? **Doing whatever the voice of God says!** If ***“doing”*** does not follow the ***“hearing,”*** then we deceive ourselves (and we do not even need anyone else to help us)!

In Luke 6:46-49, Jesus taught us the difference between a “doer” and a “non-doer”:

“But why do you call Me, ‘Lord, Lord,’ and not do the things which I say? Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like: He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.

“But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great.”

What a very clear statement. The difference between success and failure is in our ability **to hear and to do**. Notice that both the doer and the non-doer (of the word of Jesus) were **active** in building a house. But it was only the one that built his house **according to that which he heard from Jesus** who was able to see his work withstand the storms of life! That is why this message is so important ~ **we must hear and do (act upon) that which we hear!** Only Jesus knows the way ahead for us, and if we choose to ignore what He says to us (through our unwillingness to obey) then we are setting ourselves up for failure and disaster ahead. **For the follower of Jesus there is no other “final authority” than what He says.** If we are unable to commit to what He says, then we are demonstrating that we are still trusting our own reasoning and ability, rather than trusting ourselves in love to Him and His Word to us. And that is self-deception.

In these verses, Jesus makes it clear that “storms” will and do come beating against every one of us at some time or another. There is no escaping that. How we weather the storms is all dependent upon our ability to ***“hear and obey Jesus!”***

If we read through John 14:15-31, we see that Jesus taught that **the proof of our love for Him is our obedience to what He says**. We cannot ignore what He says and expect to keep walking in His blessings. That is deception . . . self-deception!

SELF-DECEPTION!

It is quite tragic that in much of Christianity today we have been taught to be “so careful and cautious” that we have become passive in our believing and faith ~ we just sit and absorb rather than **“hear and do.”** This has caused us to miss out on so much of the supernatural of God, because we do not have confidence to believe that we can hear from God for ourselves. We cannot ignore the importance of **“hearing and doing,”** for if we do, then we finish up in self-deception.

We hear very little about the perils of self-deception today. The tragedy of self-deception is that we do not know when we are deceived! (It would not be deception if we knew.) **Self-deception, if not dealt with through personal obedience to God, will continue to deceive us and take us on a downward spiral of decay.** The word **“deceiving”** (as recorded in James 1:22) means: “to reckon wrong, misreckon, miscount; hence, to draw false conclusions; then to cheat or deceive by false reasoning, hence, to deceive” (Bullinger’s). **When we are drawing (or coming to) false conclusions, we are cheating ourselves of the knowledge and power of the truth. That then causes us to live in a state of deception . . . self-deception.**

I remember a good friend made this statement: *“All deception finishes up in immorality”* (if not physical adultery, then it will certainly be spiritual adultery). Why is this? **Deception** ~ whether it be self-deception or otherwise ~ **always takes us away from the truth of the Holy Spirit revelation. Without that Holy Spirit revelation working in our lives we will fall to the level of the dictating of the flesh-life. Therefore, it is imperative that we follow the clear instructions of the Lord by developing the “art of listening” to Him. It is only through our ability to hear and discern the voice of God that obedience can be activated. If we listen, we will hear what He has to say. And when we hear what He has to say, we then need to follow through on what He says to us with a physical action. That physical act of obedience to the voice of God demonstrates that we believe the voice of God more than our own doubts, fears, and what others might say about us, if we do something out of the ordinary.**

Chapter Four

WHY IS “DOING” OR OBEDIENCE SO IMPORTANT?

WHY IS “doing” so important? It is our practical obedience to what Jesus says to us that releases His hand to fulfil whatever He has said to us! It is the acting upon, or doing what Jesus says, that enables us to capture what He has said in such a way that we get the benefits of what He says to us. If we do not obey what He says, we soon forget what He has said. We lose the benefits of the voice of God to us personally. If we are only passive hearers, then we are like the person who looks in the mirror, turns away, and then forgets what has been said to him. That precious moment in God (when He speaks to us) is lost because we fail to capture it, and then translate it into an act of obedience!

When God speaks, it always pays to capture what He says by recording or writing it down as soon as possible. We cannot rely on our memory to retain what has been said unless we capture it in such a way that we can revert back to it, and then obey it accordingly. A disobedient Christian is a fruitless (useless) Christian when it comes to pleasing and

obeying God. If we do not obey, we will never enjoy the fruit of what God said to us in the first place!

“But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does” (James 1:25).

If we do not continue in that which God speaks to us, we quickly become forgetful. A forgetful Christian becomes a disobedient Christian. And a disobedient Christian becomes self-deceived. He/she enters into self-deception ~ without anyone else to help him or her get there!

A prophetic person is always seeking to hear the voice of God, and out of a heart of love for Jesus, to seek to obey whatever He says. That is how the nine Gifts of the Holy Spirit function ~ as a result of our listening to the Holy Spirit, and then releasing and obeying what He tells us. If we receive a word from the Holy Spirit, and do not deliver it, then we are causing “a break down” in the purpose of God for you and the other person(s) you were meant to speak and/or minister to. I have learned this: **the sooner I can obey God after I have heard from Him, the sooner I am released to see it come to pass.** Often my obedience to God opens a new avenue of service that I could not dream up on my own. There is often what I call “follow-up consequences” that come into play when I obey. That can mean the start of a chain of events that sees (in some cases) thousands more people blessed because I took the time to be diligent to capture what God had said.

OBEY QUICKLY!

So I am learning and seeking to obey as quickly as possible: God does not ever ask us to do anything we cannot do. He says what He means and He means what He says. And when He says for us to do something, then He knows we can do it. If we make excuses and say we cannot do it, then we are arguing with God Himself.

- **When we are committed to hearing and obeying the voice of God, there is no room for any excuses ~ at all.**
- **Excuses are a means of telling God there is something wrong with our love relationship with Him!**
- **Making excuses means that we are more self-conscious than we are God-conscious or people-conscious.**
- **Excuses will take us into self-deception.**
- **When God speaks ~ and we obey ~ there is always someone waiting on the other side of our obedience!**
- **There is always a blessing in obeying God!**

If we do not quickly obey the voice of God, we will quickly forget what He has said – especially if it means doing something different to the norm. If we do not capture what God is saying to us, then even “praying about it” will cause us to finish up “forgetting” what He has said. The end result is self-deception.

When God speaks, faith is released in us to do what He has asked of us. Faith is a prophetic word that ***“comes by hearing and hearing by the word*** (“rhema” ~ “the now, present-tense word”) ***of God”*** (Romans 10:17).

- **Faith is an action; the releasing or doing of that which God speaks to us.**

So many opportunities in life are missed and wasted because we fail to act upon that which God has spoken. Let us not be deceived any longer. Be committed to act upon that which God speaks, and you will see good fruit come out of it ~ every time!

When I was in Nepal, the Lord spoke to me about putting into book form an article I had just previously written back in New Zealand. The request seemed ridiculous (to me), because I knew the article was very short. It was called, **Do You Know And Understand The Prophetic Foundation Of Your Life And Your Church?** I wrestled with it, as I did not have any concept of the power of a little booklet. However, once back in New Zealand, I obeyed and prepared it for printing as a booklet. The booklet is now printed and, through that, we saw the wonderful possibilities of the impact of printing a range of little booklets. At the time of writing this we now have eight booklets on various subjects to do with the Prophetic Ministry and thousands of people have been blessed as a result. If I had not obeyed what (to me) was a ridiculous request, we would most likely not have had our eyes opened to see the potential of small, anointed booklets.

• **It pays to obey!**

Chapter Five

THE ONGOING IMPACT OF THE PROPHETIC!

THERE IS A great need today for us **to understand the ongoing purpose and impact of the Prophetic Ministry.** Far too often we tend to “live for the moment, the current meeting, or just for today,” instead of understanding the important place the Prophetic Ministry is to occupy in our lives. **Whenever we are walking in obedience to the voice of the Lord (that is what makes us prophetic), then we are partnering with God to bring about eternal purposes in the lives of others.** This wonderful Prophetic Ministry is not for a short season only in our lives, **but should be developed and imparted to carry on from generation to generation, with each succeeding generation becoming more “sharp and accurate” than the ones that have gone before.** As we trace the ministry of the prophetic through the Scriptures, we discover that its role in our lives is to have a wide area of influence and impact.

The Prophetic:

- **Holds the keys to our past, present and future.**
- **Lifts us to a realm where we can know the purposes of God for our lives right here in the now.**
- **Is a major key to unlocking the knowledge and authority of God to us. Throughout the Bible, wherever there was place given to the prophetic, the people profited enormously (Ezra 6:14).**
- **Was their protection, for it brought the revelation of God right into the now and confirmed God’s presence among them in the victories obtained.**

One anointed word from a man or woman of God can change the course of our life. The widow of Zarephath received a word when she was preparing to physically die (1 Kings 17). The word from the prophet Elijah to feed him with her last morsel of food was God’s way of saying, *“Just give Me something to work with and I’ll show you what I can do.”* It was God’s way of saying, *“Sow a seed so I can multiply it.”* And when her flour was supernaturally replenished day after day, she did not have to be persuaded to accept the Prophetic Word, for she was living in the fulfillment of it every day.

The woman, whose late husband’s debts became a millstone around her neck, knew where to turn to in her hour of need - the prophet Elisha (2 Kings 4:1-7). Elisha did not have a pocket full of money to solve her problems in the natural, but he certainly flowed in the prophetic. **“What have you got in your house?”** enquired the prophet. **“Just a pot of oil,”** replied the woman. **“Go, borrow vessels from everywhere, from all your neighbours – empty vessels – and don’t just gather**

a few!” And then the miracle came; it was like she was living in the middle of an oil field. The oil flowed and flowed, filling every borrowed vessel. God was still pouring when she came to the last vessel. The blessing only ceased when the source of her vessels had dried up. In the Holy Spirit we have the source of all we need – there will **always** be oil!

- **The Prophetic Ministry is so important that it should be right at the forefront of every Holy Spirit-filled church and believer.**
- **It is New Testament Christianity.**
- **It is also 21st century Christianity.**
- **Right now there is a huge challenge for the prophetic to be restored more fully into the way we live and conduct our affairs.**

I do not believe that it is God’s will that the Prophetic Ministry is only a “seasonal” thing that we can walk in for a season, and then walk away from. The prophetic should have been developed down through the generations much more than it has. **It can be imparted and developed to a place of great accuracy. Every Christian should be able to trust the time-tested, balanced, proven-to-be-accurate Prophetic Ministries.**

In the Old Testament, one of the tribes of Israel was Issachar. It appears that down through the ages they had an ability to pursue, develop, influence and administer the prophetic in a powerful way. The Scriptures quoted cover an approximate 400-year period, so their Prophetic Giftings were carried on from generation to generation. Let us look more closely at their Prophetic Ministry.

THE DESCENDANTS OF ISSACHAR:

In the First Book of Chronicles, Chapter Twelve and Verse Thirty-Two, we read an amazing account of the sons of Issachar:

“Of the sons of Issachar (meaning “he will be hired: there is reward: he will bring reward”) **who had understanding of the times** (“seasons,” “the temper of the times” – NLT & TLB) **to know what Israel** (“ruling with God” and “he shall be prince of God”) **ought to do, their chiefs were two hundred; and all their brethren were at their command”** (NKJV).

For many years I have been challenged by this verse. It has filled me with the desire to be able to function like that. What a difference it makes when we have an understanding of the things we are experiencing, seeing and knowing them from God’s viewpoint. This enables us to use that understanding to know what we should do in the right place and at the right time. Timing is so important. **We can prove the will of God by this method. It is Prophetic Ministry. True understanding and knowledge are Prophetic Words, for they bring us into “the now” of God’s purpose for us.**

The sons of Issachar were so “accurate” in an ongoing way that their prophetic insight, understanding, knowledge and giftings promoted them to a decision-making responsibility for David and his men. They knew what they had to do, and what had to be done.

In Deuteronomy 27:12-13 we see they were of the six tribes (Simeon, Levi, Judah, Issachar, Joseph and Benjamin) whose call was to **“bless** (Hebrew is “barak” meaning “to declare blessed” – Young’s) **the people.”** Their ministry was to bless.

- **True Prophetic Ministry brings the blessing of God. It breaks the curse and curses off people’s lives.**

In Deuteronomy 33:18-19 we read: **“About Zebulun he said: Rejoice, Zebulun, in your going out, and you, Issachar, in your tents. They will summon peoples to the mountain and there**

offer sacrifices of righteousness; they will feast on the abundance of the seas, on the treasures hidden in the sand” (NIV).

Regarding the sons of Issachar:

- **They were to be a rejoicing people.**
- **They were to function “*in their tents*” (they operated from a home base).**
- **Their ministry was to call people to a higher place (up the mountain).**
- **They were to bring the people to a place of offering sacrifices of righteousness.**
- **They were to feed the people with “*the abundance of the seas.*”**
- **They were to “dig up” and reveal those treasures previously hidden.**
- **They knew how to get those things.**

The true prophetic raises the standard of God in the people. It brings us into a “more acceptable” place with God. The higher we go up His mountain, the clearer the view, the fresher the air, the greater the understanding of what we are about. The prophetic “feeds” and “benefits” people, for it brings new revelation of God’s goodness to us. No one benefits when the “*abundance of the seas*” is not harvested and the “*hidden treasures*” are not dug up.

In Judges 5:15, we see the princes of Issachar were there with Deborah, the prophetess (Judges 4:4). Their Prophetic Ministry was right there working alongside the Prophetess Leader of the people. Their task was to “partner with” and work alongside the Prophetess Deborah.

- **Deborah obviously recognized their ministry to have them working alongside her.**
- **What were they there for?**
- **They had to come up with the strategies to outwit the enemy and could be relied upon to get it right.**

In 1 Chronicles 7:5 the families of Issachar (87,000 of them) were called “*mighty men of valour.*”

- **They developed as a strong and valiant people.**
- **They were not weak or inefficient.**
- **They commanded respect as a people.**

In 1 Chronicles 12:38-40 they were plentiful providers and nourishers by means of food supplies to the men who were following David.

- **They brought great joy in Israel.**
- **They were generous and plentiful providers.**
- **They ministered also to the physical needs of others in the army of David.**
- **They were givers.**
- **They helped others celebrate in what the Lord was doing in their midst.**
- **They worked in team, both in the spiritual and physical areas of need.**
- **They released joy amongst the children of God.**

If we summarize the works of the descendants of Issachar, we see **they carried a mantle to bring prophetic insight, focus, blessing, provision, abundance, sacrifices of righteousness, support to the prophets/prophetesses, and to people on the home front. They were strong people and valiant. All those things represent different aspects of the Prophetic Ministry – that of providing the right things to the right people in the right place at the right time!**

Let’s return back to 1 Chronicles 12:32 . . .

They were people who “***had understanding of the times.***” The word “***understanding***” comes from the Hebrew word “biyn” meaning:

- “To separate mentally (or distinguish); i.e. understand:- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have (intelligence), know, look well to, mark, perceive, be prudent, regard, skillfull.” “Biyn” is then developed into “biynah” which is:
- “Understanding: knowledge, meaning, perfectly, understanding, wisdom” (Strong’s).
- “To separate (to distinguish); hence, to discern, to mark, to understand, all which depend on the power of separating, distinguishing; specially to discern, perceive; to discern mentally, to understand” (Wilson’s).

The children of Issachar had the spiritual ability to perceive and discern the times or seasons they were living in. That made them prophetic. It gave them an ability to live in the “now” of God’s purposes – “To know what Israel should do and the best time to do it” (GNB). Their ministry instilled confidence into the people because of their unique understanding and knowledge, which was beyond the ordinary.

The word **“know”** is also a Prophetic Word and comes from the Hebrew “yada” meaning:

- “To know (properly to ascertain by seeing) . . . and includes observation, care, recognition . . . cunning, declare, be diligent (can cause to) discern, discover . . . perceive, have understanding” (Strong’s).
- “To see – and gives the following order of significations: To perceive, to be sensible of, by sight, by touch, but chiefly in the mind; hence to understand, observe; to consider; to mark and observe with a purpose . . .
- To come to the knowledge of, by seeing, by hearing, and by experience . . .
- To know, as that which has not been known before.
- To know, be acquainted with.
- To know, to understand, to know how.
- Absolutely, to know to be wise. In Hebrew, words of knowledge imply also the exercise of the affections; to know implies faith” (Wilson’s).

Putting all this together in the context of 1 Chronicles 12, David knew the giftings of the descendants of Issachar – 200 of them – and **he recognized the importance of their perceptive understanding and knowledge. David had such confidence in them that he trusted their discernment in making decisions on what Israel should do.** The Jerusalem Bible puts it this way: **“of the sons of Issachar, sound judges of the times when Israel should take action, and the way to do it: two hundred chiefs and all their kinsmen under their command”** (they did whatever the sons of Issachar said).

David delegated much responsibility and decision-making to **“those sound judges of the times,”** the sons of Issachar. He knew the accuracy, truthfulness and reliability of their God-given abilities. The result was David released them to function and fulfil their destiny, and they helped and released David to become the king of Israel. This is Prophetic Team Ministry in action - not David deciding and acting alone as a “one-man band,” but David working with and trusting 200 others in knowing what his men ought to do – and when to do it.

- **Why could David have such confidence in them?**
- **He had proven the accuracy, reliability and integrity of their giftings and knew their hearts were totally committed to the vision and purpose of the call of God upon him as their leader.**
- **Their giftings had been developed over a long period of time, even passed on from generation to generation** (like Timothy’s “genuine faith” being passed on from his mother Eunice, who received it from her mother Lois – 2 Timothy 1:5).

May God help each of us to see more of the importance of the Prophetic Ministry being developed from generation to generation, for it is a vital means of helping God’s people “to

understand and to know what to do.” There is so much we can learn from the descendants of Issachar – and from God’s Word – as we see how effective true Prophetic Ministry is in the purposes of God today.

• **Be blessed, inspired and challenged as you follow the guiding of the Holy Spirit today.**

Chapter Six

ALWAYS SEEK TO IMPROVE

IF WE do not continually seek to improve in the prophetic, then we will not be trusted by God to know greater levels of unfolding revelation, and the resulting increased anointing of the Holy Spirit that accompanies it. I believe God wants to trust us with a greater revelation of His Gifts and Ministries, so the Body of Christ can be much more sensitive and matured. It is therefore important that we honestly look at the way we receive, incubate and deliver the Prophetic Ministry. Many are able to rightly discern what the voice of God is saying to them, but unfortunately the mannerism and behaviour in delivery of such can put people off what we are trying to accomplish. For example:

- **We can be guilty of delivering a right word in a wrong way.**
- **We can speak a right message at the wrong time, or to the wrong person, because we have not taken the time to discern more clearly who the Prophetic Word is for, and/or what God wants us to do with what He has entrusted to us.**
- **We can overlook the importance of love in ministering a Prophetic Word. This can cause us to be insensitive to where people are “at” when we are ministering to them.**
- **Therefore we must never stop learning in this ministry. Be encouraged to always maintain a teachable spirit, so we can benefit from any instruction that comes our way from those who are mentoring and/or ministering with us.**

In order to be able to improve our accuracy and effectiveness in Prophetic Ministry, we need to continually examine our own hearts, our motives and attitudes toward others ~ especially those we are delivering a Prophetic Message to from God. **A key motivation in all Christian Ministry ~ and especially the Prophetic Ministry ~ is a strong and genuine love for those we are ministering to.** Far too many have been affected in a negative way, and have even been wounded by the way by which some prophetic people function. That, in turn, brings about a negative reaction and a bad testimony of the whole ministry of the prophetic. It is sad, and too often true, that prophetic people are often their own worst enemies! The way they/we go about things is not always ethically right, or **“decently and in order”** (1 Corinthians 14:40). Publicly humiliating genuine, God-loving people is destructive! Trying to be an Old Testament style of Prophet under this New Covenant day of grace is an ignorance and misunderstanding of what the Prophetic Ministry of today is about. Let it not be so with any of us who are reading this (and taking heed to its advice).

In saying that we should do things **“decently and in order”** does not mean that there is a set pattern or right way of doing things in Holy Spirit Ministry. **The Holy Spirit is very creative and very original**, and it is often in the saying and/or doing of something prophetic, in a way we have never done before that is exactly what He is wanting for that particular information to be transferred to that particular person or people. In other words, He may want us to deliver His Message to someone in a way we have never ministered it before. What might be **“decent and in order”** to one may be quite “indecent and out of order” for someone else to do! The more we grow in the Prophetic Ministry, the more creative, relaxed and free we become to obey God in ways we have never expressed before. That is why we must be very sensitive and loving towards those we are ministering to, and to know the reality and importance of being **“led by the Holy Spirit”** (Matthew 4:1; Acts 8:26-40; Romans 8:14). Liberty is not licence “to do whatever one likes” (Galatians 5:13). Keeping a right heart, and a right

attitude, is very important in ministering in the Prophetic Ministry. Prophetic people and prophets are not “a law unto themselves.” They have obligations and responsibilities that often others do not have, and therefore must discharge their obedience to God in a God-honouring way.

- **Be sensitive to God and to people.**

Chapter Seven

THREE SIMPLE KEYS

I BELIEVE there are three simple keys to functioning well in Prophetic Ministry. The Holy Spirit never lumps us with a whole lot of “rules and regulations.” **He has been sent to set us free and to give us the freedom to obey Him. To do that, we must have freedom in ourselves.** The Holy Spirit spoke to me the following words: *“Right now, around the world, many of My people are hearing My voice. But because they are not free enough in themselves, they cannot obey Me.”* As I have shared these words with people in various nations of the world, I always observe heads nodding in agreement as the people recognize that it is so very true in their own lives. We can hear the voice of God, we can receive words of encouragement and revelation from Him to share with others, but far too often we are not free enough (in ourselves!) to respond with the necessary action required to deliver the message in an impacting way. Right now, let us ask ourselves the following questions:

- **Am I free enough in myself to obey the Holy Spirit?**
- **If not, why not?**
- **What will it take for me to get to where God can freely use me?**

To become more liberated within ourselves we have to become less “self-conscious” and more “God-conscious.” **By that I mean we have to face the fears in our lives and deal with them!** When we are more “self-conscious and afraid” of what people might say if we obey the voice of the Holy Spirit, **then we will never obey Him to the degree that He wants us to.** These fears can often be locked into our lives because we are also too proud to step out in obedience in a public gathering (pride robs us more than we realize). Here are three keys that, I believe, will help you to function in a beautiful prophetic way. **Simplicity is the key!**

1. STRONG DESIRE:

In presenting us with the operation of Spiritual Gifts, the Apostle Paul said we need to **“earnestly desire”** them (1 Corinthians 12:31; 1 Corinthians 14:1, 39). Both of these words have strong meanings. The word **“desire”** has about thirteen different variations of meanings and can be described as “require, demand, desire to have, to will, to fix the desire upon, desire earnestly, long for, to seek after, to reach or stretch out, to have zeal for” (Bullinger’s). Collins Dictionary gives us this meaning: “to wish or long for; crave; want.” **God responds to our desire.** Desire shows God we are serious about what we are wanting from Him in order to obey Him. Even the Psalmist said, **“Delight yourself also in the Lord, and He will give you the desires”** (“request, desire, petition” – Strong’s) **of your heart”** (Psalm 37:4). The Prophetic Ministry does not just “suddenly fall into our lap” and “hey, presto! ~ it is all there, and happening!”

No, we must not only desire, but the Bible also adds the word **“earnestly”** to that desire. To be “earnest” means to be “serious in mind or intention; showing or characterized by sincerity of intention; demanding or receiving serious attention” (Collins Dictionary). The Bible meaning in 1 Corinthians 12:31 is: “to be zealous; to be eager for” (Bullinger’s). The subject of Spiritual Gifts is one that must be pursued with serious intention because of its great significance and importance. How sad that so very few Christians approach Spiritual Gifts and the Prophetic Ministry with that kind of strength of desire. But when we do, we reap the wonderful benefits of that which they represent.

- **It is time to get more serious about Spiritual Gifts and the Prophetic Ministry!**

Why does there have to be a strong desire? It is simply because **the developing of a strong desire after specific things in God will cause us to get our priorities sorted out more definitely.** If we long for something strongly enough, then other lesser important things are going to be put aside in order that we can attain that which we desire more than anything else. With the Gifts and Ministries of the Holy Spirit (what I call the Prophetic Ministry), we have to come to a place in our hearts where we see them as being extremely important in our lives ~ so much so that we come to know them as our “Christian tools of the trade.” When we have a strong desire to obey the voice of God, then that growing desire causes us to face the hindrances and eliminate them. **What ever gets in the way of our obeying the voice of God is a hindrance** ~ whether it be doubts, fear, inferiority, insecurity, inhibitions, self-consciousness, guilty conscience, excuses, wrong teachings, disobedience and/or people ~ it and they need to be relegated to their proper place (some Christians even “hide” behind Scriptures taken out of context as an excuse not to exercise Spiritual Gifts).

I have come to discover and believe that there is no room for excuses when it comes to obeying the voice of God. **Why?** Because God never asks us to do anything we cannot do.

- **The voice of God is the very Holy Spirit of Truth** (John 14:15-17; John 15:26; John 16:1-15).

- **He never tells a lie, and He never leads us wrong.**

Yet, so often, we struggle to accept and know His voice in a way that we are prepared to totally commit to whatever He says! We are quick to tell others to **trust Him** and to **have faith in Him**, yet if we are totally honest with ourselves, we also do struggle in these basic areas of Christianity! **If we are genuine in our love for Jesus, then we demonstrate that love for Him by our obedience to Him!** John 14:15-31 is very clear on this. Excuses only reveal the lack of love and commitment on our part to believing that which God speaks to us. And if there is any doubt whatsoever on our part regarding the hearing of the voice of God, we will not commit to that which He is saying. We will do nothing, and so nullify that which God is asking us to do. That is disobedience ~ and disobedience never accomplishes anything to the glory of God! But, **when we obey God, there is always someone waiting on the other side of our obedience!**

On one of my trips to Papua New Guinea, I was privileged to go to the island of Bougainville to speak at a Pastors' Conference. It was the first overseas ministry team after the signing of the peace treaty (there had been nine years of internal war there). In one of the meetings I felt led of the Lord to call a specific Pastor and his wife forward to minister prophetically into their lives. I sat them on chairs facing the rest of the Conference delegates. As the team ministered to them they both began to weep very loudly with uncontrollable sobbing. We had no idea why. It was a precious time of ministry for them, as the Prophetic Words flowed into their lives. Why were they sobbing so loudly? Well, prior to the meeting that day, they had sat down together in their home and spoken of their need to hear from God in certain areas of their lives and ministry if they were going to continue Pastoring. They actually wrote down five key areas that they needed to hear from God on. No one knew anything about the five points they had written down; yet as they sat there being ministered to through Spiritual Gifts, every one of those five points were specifically answered for them! They knew it was God! They had told no one, but had talked together and poured out their hearts to Him at home. That time of ministry to them saved their ministry, and helped them to be good Pastors to the people, bringing much healing to that war-torn island.

All the nine Spiritual Gifts can be, and are released out of us (at different times) to function in their God-given purposes as a direct result of the way we hear and interpret the voice of God. If we do not recognize His voice, the impression, the prompting, or however it comes to us, then we will not respond to and release the gifts out to others. In short, nothing happens! **And nothing will continue to happen until we learn how to hear and respond to the voice of God!** The truth is that we are not waiting for God to do something ~ He is waiting for us to respond to what He has

already said, and is saying! **When we are prepared to commit ourselves to God in such a way that when He speaks, we are committed to obeying, then things will begin to happen for us supernaturally.** But until then, we are only “passengers joy-riding on the Christian bus” or “spectators standing on the sideline” instead of being involved as participators on the field.

2. A GENUINE LOVE FOR PEOPLE:

I cannot emphasize this enough. So much damage is done in the Kingdom of God because we have not taken the time to **let love rule in our heart.** Too many are afraid to get close to others, and other people are often afraid to allow you to get close to them. They hold us “at arm’s length.” All Christian Ministry on that basis is superficial. **It is a strong and genuine love that makes the Prophetic Ministry all the more powerful.** Love puts us in the other person’s shoes.

•What if it were you on the receiving end of your Prophetic Word?

Even when you are delivering a genuine Prophetic Word ~ and it is not being received ~ we still have the responsibility to let love flow through us to them. For various reasons, there are people who are skeptical of the Holy Spirit Ministry and Spiritual Gifts. They have been “burned” or “hurt” by others before you came on the scene; their defences are up, and when that is the case, it is likely they will not hear what you are saying to them. Their emotions allow them to only receive “what they are looking for” and you can become the candidate for being labelled “a false prophet” because of these situations. Jesus taught us this:

“But I say to you who hear: Love your enemies, do good to those who hate you, bless those who curse you, and pray for those who spitefully use you. To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either. Give to everyone who asks of you. And from him who takes away your goods do not ask for them back. And just as you want men to do to you, you also do to them likewise. But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same . . . ” (Luke 6:27-33).

While these Scriptures are not specifically about Prophetic Ministry, we can nevertheless take heed to the principles here, especially: ***“And just as you want men to do to you, you also do to them likewise.”*** Matthew 7:12 expresses it this way: ***“Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.”***

Love is a very important key! Right now, let us stop and ask the following questions:

- How important is love to me?**
- How important is it to show genuine love to people, especially when we are ministering prophetically to them?**
- How genuine is my love to others?**
- How conscious am I of the need for genuine love at the time of delivering my Prophetic Word or Prophetic Act to someone else (individually), or to others (collectively)?**
- How secure am I in loving other people?**
- How do I demonstrate/express that genuine love to others?**
- Do I struggle in showing love to others? If your answer is “Yes,” why is that so?**

These are important questions to answer if we are going to develop and mature in the realm of Prophetic Ministry. Sharing with others what the Holy Spirit has revealed to us about them brings them (through that Prophetic Word) into the realm of the spirit. **It helps us to see in time what God has destined for them/us in time, and even into eternity.** The Prophetic Ministry is not about playing with words ~ and **the Gifts of the Holy Spirit** (1 Corinthians 12) **are not toys for us to play**

with. That is why we have the need to examine our heart, motives and actions. They are also not to be approached with a “take it or leave it” attitude that far too many are guilty of today. It is not by chance that 1 Corinthians 13 - THE LOVE CHAPTER - is placed where it is in the Bible; right in the middle of the teachings on Spiritual Gifts. **Love is the motivation of why we minister and do what we do, and the way we do it.** And that is as important as the words we speak. On so many occasions we are led by the Holy Spirit to impart love into people as we minister to them prophetically.

* Recommended Reading: My book: “You Can Measure Your Love For God.”

3. A TEACHABLE SPIRIT:

How important this one is! If we are too proud to learn and be taught in the Prophetic Ministry, then we are not going to last the distance - something will come along to derail us. Make no mistake about this. The history or “track record” of the Prophetic Ministry over the years has often been chaotic. Yet so much of the chaos could all have been avoided if the people concerned had learned to apply these three simple keys into their hearts and spirits. A teachable spirit is a humble and gracious spirit. It does not laud it over people and make demands on them *“because I am bringing you the Word of the Lord.”* A teachable spirit acknowledges that we can make mistakes, and that we do not always get it exactly right. A teachable spirit looks to others, especially a proven mentor or mentors for advice and correction (when necessary), so that they can bring glory to God, credit to their gifting, and answers to those they minister to. Never be too proud to ask the questions of those who are more mature in their Prophetic Ministry.

• Do you have a teachable spirit?

If you have answered, “Yes” to this question, how do you know you have a teachable spirit? Is this your opinion, or have others told you?

Chapter Eight

SO FEW UNDERSTAND THE PROPHETIC

IN THIS Chapter I feel to include (at this point) a portion from my booklet, The Prophetic Double Anointing, as many do not understand what the Prophetic Ministry really is:

“We hear a lot about the Prophetic Ministry today, but it seems that so few understand what it is really about. It is more than prophesying in church, or making a declaration or two ‘in the name of the Lord.’ When we commit to the Prophetic Ministry it will cause us to make changes in the way we think, believe, and act. It will take us in a different direction to that which we have generally been taught in our Christian life. It will cause us to re-examine our core values, and to let go of those ‘Christian theories’ that simply do not work. The Prophetic Ministry will cause us to function in a supernatural yet practical way, a way that sees lives transformed to the glory of God. It enables us to fulfil our dreams and desires like nothing else. Why? Because the Prophetic Ministry is all about our connecting with ‘the present tense’ (the Greek word is ‘rhema’) voice of God that releases faith in us to fulfil that which the Word or Voice of God is saying to us today ~ ‘So then faith comes by hearing, and hearing by the word (‘rhema’) of God’ (Romans 10:17).

I have been a Holy Spirit-filled Christian for over 45 years, yet since I have committed my life more to walking in the Prophetic Ministry I have seen and experienced more of the impact of God in my life than ever before. We are ministering to thousands more people than we ever did in the past, and we

are seeing God provide financially like never before. Why? '**The Word of the Lord is right**' when we will hear it, receive it, and act upon it in the **now!**

The Prophetic Ministry is a very different way. Far too many give only 'lip service' to it. It is not seen as being 'all that important' in the life of many churches, and therefore the people never get to experience, flow in, or release in their own lives this powerful realm of the Holy Spirit that can take us into 'double portion territory' with God. **And if we do not get the opportunities to develop in the Prophetic Ministry, then we are missing a major part of God's purposes for our lives.** Knowing what I now know of the Prophetic Ministry, we simply cannot afford to miss this vital part of God's purposes, as it holds so many keys to fulfilling the will of God for the Church Internationally, and for us individually. If we do not embrace more of the Prophetic, we will continue to slip into obscurity in a modernistic, Christ-rejecting generation (especially in the Western world).

There are so many advantages for a Christian when we will pursue the Prophetic Ministry with all our heart. God speaks, directs, anoints, provides, enables us to do things we have never been able to do before, and even allows us to supersede those whose lives we have admired and whose ministries we have longed to imitate" (end of quote).

Let us consider this Scripture seriously: "**Examine** (from the Greek "peirazo" meaning "to test (objectively), i.e. endeavour, scrutinize, discipline, prove" – Strong's) **yourselves as to whether you are in the faith** (from the Greek "pistis" meaning "faithfulness, steadfastness, truth"). **Test** (from the Greek "dokimazo" meaning "to try, prove, prove by test, approve, discern, examine") **yourselves. Do you not know yourselves, that Jesus Christ is in you? ~ unless indeed you are disqualified**" (2 Corinthians 13:5, NKJV).

Self-examination is good for us; especially when we do it in order to improve ourselves, and not to put ourselves down in negativity and condemnation. **If we are going to improve ourselves, then it is important that we look at what we are doing, how we are doing it, and what kind of results we are accomplishing through that which we are involved in.** This is all necessary in the Prophetic Ministry.

Chapter Nine

FACING ATTITUDES THAT CURRENTLY EXIST

WHETHER WE like it or not, there are many negative attitudes that prevail in the Christian Church toward the Prophetic Ministry. There are several reasons for this. Most arise out of the fact that far too few Christians understand the realm of the Holy Spirit. Too many live out of their logic rather than by listening and discovering "what the Lord is saying" to us. **The Prophetic Ministry is about releasing the people to function.** That is far too risky for any leader who is insecure in who he/she is. I have been asked on more than one occasion to stop releasing the people into Spiritual Gifts ~ by Pentecostal Leaders! On the positive side we experience some Baptist, Presbyterian, Anglican and Salvation Army churches, etc., that "long" to have their people released into the Gifts of the Holy Spirit. And because of that longing, we see wonderful things happen when we minister amongst them. Numbers are released to flow in Spiritual Gifts. Sometimes we need to be reminded that Holy Spirit is not about "the name tag" ~ it is about our availability to respond to Him with a freedom that comes from loving people!

Some Prophetic people are "a law unto themselves." They display a manner that demonstrates they are neither teachable, nor accountable to those in positions of authority. Their mannerisms, and the "rough-shod riding over the people" bring about a bad reputation to the precious Prophetic Ministry. Too many get caught up in the "Watch me, me, me" syndrome, where it is all about "performance"

rather than God and people. These things all leave “a bad taste in the mouth” on the part of Church Leaders.

Perhaps the main reason as to why there is so much negativity and caution toward the Prophetic Ministry is that the five-fold ministries of Apostles, Prophets, Evangelists and Teachers (Ephesians 4:11-16) are not given the same elevation and importance as that of the role of Pastor. Most Charismatic/Pentecostal Leaders say they believe in these ministries, but it is only “lip service” in that room is not made for the other four ministries to be recognized in such a way that they can freely function within the ranks of the churches. And rarely do we ever hear of any one of the five-fold ministries ~ other than a Pastor ~ being paid a full-time salary to function as a five-fold ministry! When that recognition begins to happen, we will know that the respect for the Prophetic Ministry is on the rise. But, right now, the emphasis and value of the Prophetic is still at a reasonably low ebb. Even in those churches where the Gifts of the Holy Spirit are allowed to function, very rarely do we hear an evaluation on the prophecy given, or “*How do we apply that in our lives?*” Most people, if we are totally honest, have forgotten what was prophesied by the time the service is over! We just let the word “***fall to the ground***” (1 Samuel 3:19). It is soon forgotten, **and so we never do get the benefits of why it was given in the first place.**

One of the reasons why Samuel became such a great Prophet of God is that from the moment he knew he had connected with the voice of God, i.e. he recognized the voice was that of God and not of a man (Eli), the Scripture says, “***he did let none of His words fall to the ground***” (see 1 Samuel 3). **Samuel placed a high value on the voice of God! He quickly learned to hear, capture and apply whatever God said to him. When we come to the place of recognizing the importance of the Gifts of the Holy Spirit ~ that they are indeed different aspects of the voice of God to us and the Church ~ then we will heed them much more than we do at present.**

If we do not recognize the importance of Holy Spirit Ministry enough to commit to, and act upon, **the impact of what He says is lost.** It is no wonder, then, that so many “***forget***” what they hear! And once anything is forgotten, it becomes useless and wasted.

Here is another strange thing about Prophetic Ministry: When “Prophets” prophesy falsely, every one gets to hear about it (especially in a small nation like New Zealand). But when they prophesy correctly to do with matters of Church or nation, no one wants to know about it! The fact we get it right does not mean we shall gain the accolades of those who are affected by what we say.

An experience I had in one church situation bears this out. The church was looking for a new Pastor. When a certain name was mentioned as a possible choice, immediately the “alarm bells” began ringing in my spirit. To make matters more difficult for me, the man concerned was totally unknown to me. He lived outside of our country and there was no way I had of being able to confirm what I perceived was true. When that man’s name was mentioned, the Holy Spirit spoke to me these words:

- *“If that man is chosen, then the church will revert back to ‘a one-man band’ style of leadership”* (the church was developing well in Team Ministry).
- *“That man is not a missions man, and the missions vision will diminish”* (the church was a strong missions church, and I knew for that to continue, then the Leader had to be a strong missions man).
- *“That man does not understand the prophetic foundation principles of the church.”* Because he did not understand, he would change the vision and direction of the church, which would have the effect of scattering the people.
- *“The result of changing the vision and scattering the people will cause the attendance and finances to fall away. When that happens, that man will resign and leave the church in a mess.”*

It came to me so clearly ~ yet I had never met the man! I believed it enough to share with the local selection committee what the Lord had shown me, strongly emphasizing the fact that he was not their man. It fell on deaf ears. The more I tried to advise them against that appointment, the more it

seemed they were determined to hire him. Cutting a long story short, they did hire the man, and all the above things happened ~ in less than two years! Many lives and families were caused unnecessary dilemma and hurt, because of that decision. At the end the man resigned and left the country. (To this day no one has acknowledged to me that what I had said was true.)

When the respect of the Prophetic Ministry Gifts has risen to gain more respect, through a demonstration of their accuracy, we will find more and more of the above happening, but with the decision makers listening much more closely to the words of 'the Prophets.' They will have learned that God does have a concern as to who is placed in any positions of Leadership amongst His people.

- **How tragic it is that when it comes to the things of God, God's people seem to be quite ignorant on how He works!**

Often the Prophetic Ministry is a definite means of confirming what God's will is for a person, or a church. On another occasion I was ministering in Bristol, England. During the course of my message, the Holy Spirit kept giving me distinct Words of Knowledge for various people in the meeting. As this was happening, I noticed the two Pastors (sitting side by side) were excitedly talking and laughing together. After a while I stopped and asked them what they were so excited about (as they were distracting to me as I was ministering). Their answer amazed me. They said, *"You do not know this, but each of those people that you have just told them their giftings and callings in God, on Monday night (two nights previously), we held a meeting here in this church and appointed those same people into the positions you have just told them they had!"* The Pastors were overjoyed that they had got it right ~ and God had confirmed it all through someone who knew absolutely nothing of what had taken place.

On another occasion I was in the South Pacific nation of Vanuatu, on an outer island, with my friend and colleague, Harvey Walker. We were the first white (European) ministers to visit that area in 27 years. It was something of a new experience for us to have the young people touching and handling us, because we were so pale looking in comparison to them! They had never seen any people so in need of a suntan! During one of the meetings the Holy Spirit said to me, "Get the people to sing that chorus, *'We are standing on holy ground . . .'*" What a dilemma for me. I do not have a strong-enough singing voice to teach a new song, and the chances of a lot of people there knowing such a chorus was sending negative thoughts through my mind. I asked if anyone knew the song. At the most four or five hands went up (the meeting was in a hot, tin shed with over 300 people packed inside). What was I to do? The Holy Spirit said to sing the chorus, so we launched into it with some difficulty. As we sang it over and over, more and more caught the heartbeat of that chorus. Before long the whole place was caught up in the worship of Jesus through that song. As we continued to sing, the presence of the Lord came forth in that place in a very powerful way. It was so strong that it was like we had to "push" our way through it when we moved around in the meeting. At the same time this was happening, all over the meeting people suddenly began seeing visions of Jesus and Heaven, and were receiving revelation they had never received before. As the various ones spoke out what they were seeing and hearing, all the people were crying tears at the wonders of what was happening, and the "thick" atmosphere in that place. **We all knew Jesus was in that place! Over forty percent of the people in that area came to Christ at that time. We heard confessions and saw repentances by people who never attended one meeting, but had been powerfully affected by God's presence in that area of Pentecost Island. It was a wonderful visitation of God.** And, for me, it all started with the Lord saying, *"Get the people to sing, 'We are standing on holy ground.'"* As you will understand, that chorus has a very special place in my heart.

In so many cases we have been involved with around the world, the Prophetic Ministry is an amazing confirmation of what God has already said to people beforehand. But the Prophetic Ministry is not only for confirmation. It has to do with things past, present and future ~ things both known and yet unknown. The "unknown" parts of the Prophetic make it important that the Prophetic Words are recorded, so the unfolding of them "further down the track" can be positively seen.

Let us look now at the area of receiving Prophetic Words for other people. This is to help you to think and pray through about what happens when you receive a Prophetic Word to give to someone else.

Chapter Ten

THE HOLY SPIRIT HAS A LANGUAGE OF HIS OWN

AS WE MEDITATE and work upon what is actually happening when we receive Prophetic Words from the Holy Spirit, we learn that the Holy Spirit has a language of His own. He does not think as we think, and He knows exactly the right words, signs or pictures to give us in order for us to be able to deliver an accurate message to whoever He sends us. It is important that we learn this lesson quickly. Often, when we receive a Prophetic Word, we will either hear or see something in the spirit realm. It happens very quickly. At that point we need to recognize what is happening and capture it in our spirit. For example, when you go to pray or minister to someone, you may see a picture. It may be a tree, a rainbow, a cloud, an oasis, a dove, whatever. If it is a coconut tree, do not change it to some other tree. If you see that it is a coconut tree, then that tree has significance for the person you are ministering to. There is a message in that which you see. Do not change it.

I remember ministering in a church here in New Zealand – the only time (to date) I have ministered in that church. I was sitting at the back of the church waiting for the service to start. A man about 30 years of age walked in and sat down in the third or fourth row from the front. I did not see his face, but as he walked up the aisle the Holy Spirit said to me, *“That man is in to cars.”* The next thing, in the spirit I saw him sitting in a Morris Minor motorcar. I could see the gear lever was in second gear with his left hand resting on the gear knob, and he had his right hand on the handbrake, pulling it on. My logic tried to get in the way and make me doubt what I had seen. It made me feel that I should “water down” – even change – the way I would speak this out to him. Those doubts plagued me enough that when the time came in the meeting for me to minister to the man, instead of speaking out positively to him that *“I see you are a man that loves cars,”* I instead changed it into a question, asking, *“Do you love motorcars?”* The moment I got his positive response (I had never spoken to the man in my life before that moment), I then told him that I saw him sitting in the driver’s seat of a Morris Minor motorcar, that was in second gear with his left hand on the gear lever, and his right hand was on the handbrake pulling it to slow it down. When I spoke that out, the whole church erupted into laughter – they knew things about the man that I did not. They were amazed at the accuracy of what I had said. I went on to minister to the man, using the illustration as a spiritual illustration of where he was presently at with God. He had not (as yet) discovered that the Morris Minor car (which represented him) had more gears and that God wanted him to speed up, take his hand off the handbrake, and trust the Lord to do greater things in and through his life. Why did the church erupt into laughing? The people excitedly spoke out publicly, saying that the man was a Morris Minor fan, he was a member of the Morris Minor Car Club, **and had eight of them sitting around his property!** He was also a racing Stock Car driver! When I spoke to that man in Morris Minor pictures and language, I instantly had his attention, and he knew immediately how it related to his spiritual walk with Jesus Christ. Yet I knew nothing about his involvement with Morris Minors, etc. If I had changed the picture to a general interpretation, i.e. by saying a motorcar, rather than following what I saw as a Morris Minor motorcar, that Prophetic Word would not have had any where near the impact that it did on his life. That is what I call Holy Spirit language.

It is not wrong, when ministering in the prophetic, to commence by asking a question. The important thing is that we pass on what the Holy Spirit has shown us, and, if we have some doubts, then to lead with a question is okay. Remember, we are all “learners” in the realm of the prophetic, and there can be a variety of ways by which we can bring the required and desired results to the glory of Jesus. The big thing is to be sensitive to the Holy Spirit and the person or people we are ministering to.

It is very important that we are mindful of the emotions that are stirred within a person when we deliver a Prophetic Word. The truth of what is being spoken at that “right time in God” can be very

powerful and deeply impacting. A few years ago I was ministering in a large church here in New Zealand when the Holy Spirit drew my attention to a single young lady, whom the Lord wanted to convey to just how much He knew about her, how much He loved and cared for her, and that He had not forsaken her. As I spoke those words out publicly, the next thing I saw her as a very beautiful rose coming into full bloom with one or two big raindrops sparkling on the petals. Then I saw the colour of that rose - it was a very rich dark red, a beautiful rose. I spoke the picture out and described especially about the brilliance of the colour of that dark red rose. When I spoke that picture, the lady burst into tears and wept before the Lord. The picture of the rose described to her the best way she could interpret how much God loved and cared for her at that time. And, you most likely guessed it, the rose was her favourite flower, and the dark red colour her favourite colour.

Sometimes I see a word written across a person's head or chest (others see them diagonally across their body like a sash, or somewhere else). Those words, I have discovered, are the key to unlocking what the Holy Spirit is asking me to say to them (prophetically) at that time. If the word I see is "love," then I know they have a ministry of love, mercy and compassion.

On another occasion the Holy Spirit gave me a Word of Knowledge for a lady. It was inspirational and encouraging (which public Prophetic Words should be). As I stepped toward her to deliver it, I suddenly saw the words "egg shells" written across her forehead. I was somewhat bewildered, as I had never seen such a word on a person before. I quickly asked the Holy Spirit for His interpretation, and in a moment of time, He showed me that she was very fragile and could be easily shattered if I did not deliver the word with great sensitivity. It caused me to be super-delicate, so that I spoke out the Prophetic Word as gently and sensitively as I possibly could. Even then she broke and sobbed very loudly. I was able to take her in my arms and pour in the healing love of Jesus. If I had not taken heed to those words "egg shells" and just dismissed them as a figment of my imagination, I could have been guilty of delivering the right word to the right person, but in a wrong manner, thus nullifying the effect and impact of the Prophetic Word. Worse still, I could have set that lady back for years in her walk with God! The Holy Spirit has a language of His own – and we need to recognize and give good heed to it.

It is always a joy to see other members of The GFM Team being used in beautiful ways. Not so long ago, Kerry Wright was desirous to know if he could step out where he had not stepped out before in ministering prophetically. A young married couple were being ministered to prophetically. As Kerry abandoned himself to the Holy Spirit, he saw the names of two countries that he felt God was going to take that couple to. He boldly spoke those countries names out – United Kingdom and South Africa. The couple responded positively, but Kerry did not know of the events that had taken place beforehand. He thought that only United Kingdom was right. Later, when I spoke with the couple, they relayed with excitement and amazement of how, just in recent times, they had had a big heart-to-heart talk about their future and the call of God. They had felt that God was calling them to travel overseas, and talked about a number of countries that could be possibilities. As they talked back and forth, they finally came to the conclusion that there were two countries that were at the top of the list of priorities – United Kingdom and South Africa! They had not told anyone and were so excited when Kerry spoke those two countries out publicly. (Kerry was a little more than excited too, when I told him that they had previously worked through on their overseas travel plans and came up with the same two countries).

- **Prophetic Ministry is wonderful!**

Chapter Eleven

RECEIVING PROPHETIC WORDS FOR OTHERS

WE WILL NOW present to you a personal little checklist for you to answer, to help you to understand more clearly what happens (generally speaking) when you receive a Prophetic Word to give to others. Please answer these as openly and honestly as you can:

1. **How do you initially receive a Prophetic Word for others?**

In what way does it come to you, i.e. voice, impression, vision (seeing), picture, the Scriptures, someone else saying or doing something that quickens something in your spirit, feeling, etc.?

- **How do you know it is a Prophetic Word you are receiving?**
- **What do you hear?**
- **What do you see?**
- **Is there a set pattern for you when you receive a Prophetic Word?**

There are many different ways that we can initially receive a Prophetic Word or Act to pass on to others. It is up to each one of us, individually, to discover and to know how and when God speaks to us. I have to know for me, and you have to know for you. Until we know it is God, then we are unlikely to respond in a public gathering and speak out or do what the voice is telling us to say or do. Try not to be locked into only one or two ways by which you receive a Prophetic Word ~ God wants us to develop our Spiritual Gifts and Ministries in ongoing and creative new ways. Do not be afraid to experiment in your learning to know the different ways the Holy Spirit wants to talk to you. I believe He wants us to so know His voice that He can speak to us any way He likes ~ and we will still know it is Him.

2. **What do you normally do with that Prophetic Word between the time of receiving it and the time of delivering it?** (I call this the “incubation” period).

- **Does the revelation (Prophetic Word) clarify, develop, get added to ~ or subtracted from ~ during this time?**
- **Do you know who it is for?**
- **Does it always happen when you are in a meeting, or does it come also when you are at home or work?**

Having received a Word or Prophetic Act to carry out ~ and acknowledging in our own heart and thoughts that this has come from God ~ we then have to commit to that word and seek the discernment and wisdom of God as to what to do next. There is often a space of time between the initial receiving, and the delivering of the message or instructions that God has given us. During this space of time we need to be looking to the Holy Spirit to open the way ~ and the right timing ~ for us to obey Him (we have to be committed to the obeying part). We may receive the message before we even get to the gathering, or during a song, announcements even, or while the preacher is preaching. (It is not usually a very ethical thing to jump up and interrupt what is going on by “cutting across” the present happenings.) My experience is that **the Holy Spirit will always make a way, give an opening at the right time, when He wants us to pass on His message to others.**

I remember the time when I was sitting in my local church (when I was quite new to fellowshiping there), and the Holy Spirit said to me, *“I want you to share with the Pastor that God is calling him to the ministry of an Apostle.”* I was not too keen to obey that word, as I was desirous to remain inconspicuous. Besides that, I also did not want to be guilty of saying something that could be misunderstood. So I told the Lord that He would have to make it definitely clear and *“distinctly open the way”* if I was going to respond to His request. Because it was the Lord Who had spoken to me, He did open the way for me to speak. But when that moment came, I just sat there unresponsive. I was wavering in my decision to stand up, walk forward before the whole church and declare what the Lord had shown me. As I sat there “arguing with God,” suddenly a lady sitting in the row directly behind me reached forward, tapped me on the shoulder and said, *“Are you not meant to be doing something?”* I

was shocked, yet amazed at how God had spoken to someone else to get me activated. I did not need a second prod! I stood up, walked to the front of the church (where the Pastor was), and declared that God had called him to be an Apostle. It was enthusiastically received by the congregation ~ not so much by the Pastor (at the time). Later I had opportunity to take that Pastor out on ministry trips ~ both in New Zealand and overseas ~ and each time we were wonderfully blessed as he rose to function in his Apostolic calling.

During the incubation time - the waiting time - keep meditating upon what the Holy Spirit has given you. Look for further confirmations, that what you have received is from the Lord and not your own imagination. That confirmation can come from others ministering ahead of you, and/or by further revelation from the Holy Spirit. If you do not know who the message is for, then ask the Lord to give the right way to put the message across so the right person(s) will get the benefits of why God gave you the message in the first place. When you do not know who the message is for, it can be that the Lord is desirous of speaking to several people specifically through what He has given you to share.

If you do know *who* the message is for, then discern the right time to make your move. Discern when the person is at a place of “faith and acceptance” to be able to receive gracefully what you have been given by God for them.

If the opening does not come for you at all, then it is possibly a case of it being the wrong time, and you will need to incubate the word/message a bit longer, or it is a case of what I call “a lost opportunity” - that is, when the opportunity came, you missed it by not stepping out/forward quickly enough, and the moment passed you by. Do not get condemned by this. Use it to learn from, so that on another occasion you will be more sensitive and ready to deliver that which God gives you. Always seek to be learning ~ even in the times when the moment and opportunity is missed. Do not get to rely on some stranger tapping you on the shoulder to stir you into action! It will not happen like that every time.

3. How do you deliver the Prophetic Word?

At the time of delivering your Prophetic Word to others, how do you go about that?

- **Do you put yourself where the person is that you are ministering to?**
- **Do you put yourself into their shoes?**
- **What if you were on the receiving end of your Prophetic Word (in a public gathering)?**
- **Are you aware of your mannerism?**
- **Are you afraid?**
- **Are you nervous?**
- **Do you feel a strong love in your heart for that person, or people?**
- **If in a meeting, and you have received a “border line” word, i.e. it is somewhat negative, do you submit what you have received to a Leader?**
- **Do you know your boundaries, i.e. Do you know what you are able to say and do in a public meeting, and what you are not able to say or do?** For example, it is not wise to deliver a negative kind of word in a public meeting. The Holy Spirit can give us a word that we would call negative, or a warning, or some insight into something not being right in the life of someone else present. That kind of word needs to be submitted to a Leader, and not spoken out (unless that Leader gives you the “go ahead”). In those times, we have to discern what to do with something that we – or others – could interpret as negative if spoken out. We need to ask ourselves: *“Is the Holy Spirit giving me some personal information about someone else that I need to pray through on?”* If in doubt, always have the freedom to submit what you have received to someone in authority. Leaders should be able to instruct you as to what to do with what you have received. Once submitted to them, the responsibility then passes on to them to advise you further. If they tell you to say nothing, then you need to accept that – and leave it at that. If they want you to share it personally with the person concerned (with a Leader present preferably), then that is the direction you should take. It is very important to be accountable and submissive in Prophetic Ministry. Whatever you do, do not take the

attitude that *“God told me and therefore I have to give it, regardless of what anyone else says!”* Unfortunately there are some like that around who continue to “spoil” the reputation of the Prophetic Ministry and thus make it more difficult for us all to gain a more credible acceptance.

All Christian Ministry should be motivated and administered in LOVE. Always remember that any ministry without that accompanying love makes us nothing (1 Corinthians 13). ***“But he who prophesies speaks edification and exhortation and comfort to men”*** (1 Corinthians 14:3) ~ **in love!**

Once you have accepted that the Prophetic Word you have received is for “public consumption,” you then look for the moment of delivery. **The moment of delivery is very important.** It must be done in a loving and acceptable way in the public assembly. The message should be delivered lovingly and positively. **The Scriptural guidelines of “edification, exhortation and comfort” should be adhered to.** The Spiritual Gifts and Prophetic Ministry are not to be used to “clobber the people with guilt trips.” The Prophetic Ministry must always build the people up, not knock them down! This realm of the Prophetic is not dealing with the office of a Prophet (because you can prophesy does not make you a Prophet!) ~ it is about the Body of Christ being released to function in the beautiful ministries of Spiritual Gifts and obeying the voice of God to edify others.

4. What would your attitude be if you believed you were giving a true Prophetic Word, yet others felt that it was wrong?

- **How would you find out?**
- **What would you expect to happen?**
- **How would you react if you were told this?**
- **What about accountability?**
- **Who would you be accountable to?**
- **Do you have a teachable spirit?**
- **Would you listen to any concerns that were expressed?**

Because there has been so much negativity toward the Prophetic Ministry (some justified, some not), Christians generally have been taught to “be careful and cautious” with regards the Prophetic; the result being that the Prophetic Ministry loses much of its impact because the people receiving do not know what to do with a Prophetic Word after they have received one. This negativity is such that if someone gives a Prophetic Word, and ninety-five percent of it is very accurate and five percent is not (or questionable), then people will tend to “pick up” on the negative five percent and dismiss the whole Prophetic Word as being false! It may not be false at all. It could be revelation for the future that no one has any knowledge or understanding of at that point in time! Those who continually look for faults and negativity in Prophetic Words are not likely to gain many benefits from Prophetic Ministry!

Another problem often encountered in the Prophetic Ministry is that when the subject of Spiritual Gifts and Ministries is taught by those who do not exercise, or flow in those Spiritual Gifts and Ministries, then their teachings have a different emphasis to those who have experienced the Word of God becoming a working reality in our lives. **Theories are not sufficient if there is no outworking reality! Spiritual Gifts and Ministries always have an outworking so others get the benefits of those gifts!** A gift is not a gift until it is given away! For example, a prophecy is not a prophecy until it is spoken out aloud for others to hear and receive. One can have the greatest revelation from God the Holy Spirit in his/her heart, but it is useless in its benefit to others until it is spoken out. This principle applies with all the nine Spiritual Gifts. The Gifts of Healings is not the Gifts of Healings if nobody is getting healed as a result of its operation.

Often there are problems when people become “self-appointed Prophets,” and who then think they are “God’s policemen” to the Church! **All true, Holy Spirit-filled Ministries are love motivated,**

teachable and accountable to those in authority in the places where they minister. Always remain teachable, and let others see that you are teachable.

- How did you go with your “checklist”?

Chapter Twelve

PICTURES, PERCEPTIONS AND VISIONS

IN THE PROPHETIC MINISTRY we are seeing and hearing of more and more people receiving “pictures,” of “seeing things” with their eyes. These pictures are given to encourage, bless, reveal, even warn people concerning their life and future. They can be received for people prior to a meeting, in the same meeting you are attending, or they can be received for someone absent, even in another part of the world (there is no distance with God, nor any circumstance that is too big for Him).

It appears the Bible has little to say about the word “picture” or “pictures.” **What, then, are the words that it does use? And what is the significance of those words?** The dictionary meaning of the word “**picture**” is:

- “1. A visual representation of something, such as a person or scene . . .
2. A mental image or impression: a clear picture of events.
3. A verbal description, especially one that is vivid . . .” (Collins).

In 1 Timothy 1:16, the Apostle Paul states: **“However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering as a pattern to those who are going to believe on Him for everlasting life.”** Again, in 2 Timothy 1:13 he says: **“Hold fast the pattern (“form”) of sound words which you have heard from me, in faith and love which are in Christ Jesus.”**

The words “**pattern**” and “**form**” come from the same Greek word “hupotuposis” and mean “a sketch” (Strong’s), or “outline, a primary draught or sketch to be afterwards filled in, or painted over” (Bullinger’s).

Paul’s life was like a drawing, a picture, which others could see in reality, and could therefore follow as an example for their own walk with the Lord.

A picture is something that is seen. That sense of “seeing” is strong enough and vivid enough to be able to describe it in words. The Bible chooses to use the words “**perceive**” and “**vision**,” both having to do with “seeing” beyond the natural faculty and ability of the mind. Perception and vision are part of the inheritance of Holy Spirit- filled believers in Jesus Christ.

12 Interpretations of “Perceive”:

The New Testament has twelve (12) interpretations of the word “**perceive**.” I share them with you, as it is very important that we know the source of that which we “see”:

1. The Greek word is “ginosko,” meaning “to perceive, observe, obtain a knowledge of, or insight into, to know and be influenced by the personal relation between the person knowing and the object known, to have a knowledge which produces some emotion and affection of the mind” (Matthew 16:8, KJV; 21:45 & 22:18; Luke 8:46; 20:19, KJV; John 6:15; Acts 23:6; Galatians 2:9 & 1 John 3:16, KJV).
2. “epiginosko,” meaning “to know thereupon, i.e. by looking on the object; hence, to know fully, to gain and receive a full knowledge of, become fully acquainted with” (Mark 2:8; Luke 1:22; 5:22).

3. "theoreo," meaning "to be a spectator of, to look on or at, behold, denoting the intention of mind with which one regards or contemplates an object, *expressing the desire of seeing*; to studiously and attentively consider, to see with regard and admiration, look diligently into, *and all this not being the mere act of an instant, but for a lengthened period*" (John 4:19; 12:19, KJV; Acts 17:22 & 27:10).
4. "oida," meaning "to see, *referring to the mind of him who sees. 'Oida' is the Aorist 2 of 'horao' in the sense of I saw, (translated) implying, not the mere act of seeing (like 'blepo')* but the actual perception of some object" (Mark 4:12; Luke 9:47; Acts 14:9, KJV, & 28:26).
5. "horao," meaning "to see, perceive with the eyes, to look at, *differing like 'oida,' from 'blepo' as implying the actual perception of some object or thing seen and presented to the eye. Also differing from 'oida,' in that it regards the object seen, (while 'oida' must be referred to the subject, i.e. the mind of him who sees.)*" (Acts 8:23, KJV).
6. "eido" (2nd perfection of 'oida') meaning "to have seen, perceived, or apprehended; hence, it takes the *present signification, to know, and the plu-perfect ('past perfect') becomes an imperfect*" (Mark 12:28).
7. "noeo," meaning "to see, perceive, observe, understand, comprehend, to have in mind, think of; *it denotes conscious action of the mind, the mental correlative of sensational perception, the sensation accompanied with an act of the understanding following as an effect of 'oida'; hence, to think, reflect, discern*" (Mark 7:18 & 8:17).
8. "katanoeo," ("*noeo,*" with "*kata,*" down, *prefixed*) meaning "to see or discern distinctly, perceive clearly, mind accurately" (Luke 6:41 & 20:23).
9. "katalambano," meaning "to take, to receive *with the idea of eagerness, to lay hold of, seize; then, to seize with the mind, and middle, as here, to comprehend for one's self, perceive, to find*" (Acts 4:13 & 10:34).
10. "aisthanomai," meaning "to perceive with the external senses, apprehend or notice by the senses, (*non occurs*)" (Luke 9:45).
11. "blepo," meaning "to use the eyes, *sometimes with desire, but not necessarily to see the thing looked at, the act of seeing without any thought of the object presented to the sight (thus, 'blepo' denotes the eye, while 'horasis' denotes the vision that is seen by the eye, the species or form of the thing that falls upon the eye, and 'horatos,' that which is submitted to the sight, or is visible*" (2 Corinthians 7:8).
12. "heurisko," meaning "to find *by perception, search, or inquiry, find out, discover*" (Acts 23:29, KJV) – (All meanings from Bullinger's).

When we consider the ways by which God communicates with us, we discover that "**seeing**" and "**hearing**" are two major means. All through the Bible we see God speaking to men and women through pictures, visions, dreams and trances. He speaks through His Word and by His Holy Spirit so that we can "**hear**" what He is saying. Therefore these areas are very important to us. Two major words that work together are "**perception**" and "**discernment.**" Discernment operates in us as a result of what we perceive. It is like ministering in the Word of Knowledge and the Word of Wisdom. We can receive a Word of Knowledge, but we then need the Word of Wisdom to know what, how, where and when to deliver that Word of Knowledge to whoever God has given it to us for. The Holy Spirit realm is very different from the natural, logical realm that too many "operate" in.

Seeing also involves "**vision.**" Vision is what we receive as a result of hearing and seeing from God what He wants us to commit to and fulfil in our lives. Vision is motivating and life-giving: so much so that the Bible says if we have no vision or revelation, life goes in a downward direction:

"Where there is no revelation ("prophetic vision"), **the people cast off restraint**" (Proverbs 29:18, NKJV).

"Where there is no vision, the people perish" (KJV).

The word "**perish**" has an interesting meaning: "to throw off, to let loose; hence to uncover, to make naked; or, according to some, to give the reins . . . or, is made naked, stripped of their honour and defence" (Wilson's).

There is something about vision that causes us to rise above the normal mediocrity that most people seem content to live in. **Vision stirs our believing into action.** It causes us to see that we can rise and accomplish things to benefit others and to see more of the Kingdom of God revealed and extended. Vision releases the God-factor in us to please God! Whenever we are privileged to get close to a person who is running with God's vision, there is something about them that inspires you. They make you feel that you can accomplish things too.

When we are motivated by a vision of God for our lives, we inspire others to rise. We can release those things that are necessary for others to rise up to fulfil their destiny. But when we lose our vision, we not only slacken in our direction and disciplines, we also, by our example, also cause others "to throw off and become stripped of their honour and defence." They "**cast off restraint**" and "**perish.**"

Four Interpretations of "Vision":

The word "**vision**" has four (4) interpretations in the New Testament:

1. The Greek word is "eido," and the word here is "saw," referring to Moses' vision of the burning bush (Exodus 3:3) – thing seen, a sight, spectacle (Acts 7:31).
2. "optasia," meaning "a sight, an appearance, apparition, vision" (Luke 1:22 & 24:23; Acts 26:19).
3. "horama," meaning "something gazed at, i.e. a spectacle (especially supernatural)" (Matthew 17:9; Acts 9:10-12; 10:1-19; 11:5; 12:9; 16:9-10 & 18:9).
4. "horasis," meaning "an act of seeing, sight, vision; the act of gazing, i.e. (external) an aspect or (internally) an inspired appearance" (Acts 2:17; Revelation 9:17).

Collins Dictionary gives us these meanings:

1. The act, faculty, or manner of perceiving with the eye; sight.
2. The ability or an instance of great perception, especially of future developments.
3. Mystical or religious experience of seeing some supernatural event, person, etc.
4. That which is seen, especially in such a mystical experience.
5. A vivid mental image produced by the imagination (sometimes plural).
6. A person or thing of extraordinary beauty.
7. To see or show in or as if in a vision.

THE WAY OF THE HOLY SPIRIT:

These experiences of seeing pictures, or perceiving things and having visions for others – as well as to do with the circumstances of one's life – are part of the way of the Holy Spirit to teach us that He wants to use us to see more clearly in the spirit realm. He wants us to know that being filled with the Holy Spirit means we are more in the spirit realm than we realize, and that there are things we can see and perceive in picture form to help bless and encourage others in their walk with God.

- **How open and receptive are we to receiving pictures and visions through the eye-gate?**

Jesus ministered a lot in parables (see Matthew 13). When He spoke He painted a picture with words. People with spiritual understanding could "**see**" and "**hear**" what He was talking about. Jesus used pictures to help people "**to know the mysteries**" ("that which is known only to the initiated" – Young's) **of the kingdom of heaven . . . therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand . . .**" (see Matthew 13:10-17).

Jesus teaches us that kingdom matters are “mysteries”; they have to be “seen” or “perceived” in order to be understood. The things of God are **“spiritually discerned”** (1 Corinthians 2). The natural mind cannot understand the things that be of the Spirit of God. **That is why we cannot get the truth of what He speaks about unless the Holy Spirit gives enlightenment and revelation – it is still that way today!** The result of no Holy Spirit revelation is “religion” instead of “reality”! And that, dear friend, is the devil’s deception in the world today.

We need to see the importance of perception and vision. We need to know we can give ourselves to them and develop them to the glory of God – and the encouragement of people. To do this we need to be clear (and clean) in our hearts and minds of guilt. We need to believe what *God* says about us more than what *we* think and say about us (too many Christians put themselves down on a lower level of life than they should). We need to see that God has called us to represent Him here on this earth as His ambassadors. **His ambassadors have already been invested with power and authority to speak and act on behalf of the kingdom we represent – the Kingdom of God and its King Who is JESUS!** If we are not functioning in the capacity of an ambassador then we are not representing the Kingdom of God like we should. And that is not God’s fault! **We are not waiting for Him to do something before we function. He is waiting for us to rise up and use what He has already invested in us!**

WE HAVE TO BE WILLING TO YIELD:

As we willingly yield ourselves to the Holy Spirit for His service (we have a choice to be available or not to be available – He does not violate our will), He will start to show us things He wants us to say and do. This includes developing an ability “to see, to perceive, to have a vision” for someone else, to help them on their Christian journey. He will start with simple things in order to help us get functioning. As our confidence rises and our ability to more clearly discern what He is showing us increases, He will stretch our faith to enable us to see way beyond where we have been before. I believe God wants us to so know and see this “spiritual dynamic” of the Holy Spirit increase in us in such a way that He can use us more and more to minister prophetically and powerfully to those outside the Kingdom of God. **He wants to impact them supernaturally – through us – to cause them to know He loves them!**

I personally believe that it is we Christians who regulate just how far we go in this. Far too often we doubt that what we “see” and “hear” is from God. For too long we have allowed the enemy to rob us of an increasing-effectiveness in God (we’ll never know how right we are if we are not prepared to step out on what we receive. How else can we learn the accuracy of the prophetic?) Jesus wants us to grow in our confidence so that we *know* the pictures we see, the perceptions we have, and the visions we carry, have all been put there by the Holy Spirit. As we are willing to talk about them (with like-minded Christians) and share them with those they are given for, we will see a lot more amazing answers to prayer, and the needs of the people being met more quickly.

In a group setting we can minister to people by encouraging someone to perceive or get a picture of the one we are ministering to. From there the picture can be developed. Others can add to the original picture as they discern in the Holy Spirit what the picture represents, and what it means for that person. Prophetic Team Ministry puts a whole lot more of the “jigsaw puzzle” together (and in place) in a person’s life. That then enables those persons concerned to know more clearly God’s plans and purposes that are ahead for them. Whenever possible we encourage these times to be recorded on audio or videotape, or written down for accountability (for those sharing their pictures and visions) and further reference for those receiving those pictures and visions.

In the Prophetic Ministry there are so many different ways by which the Holy Spirit wants to use us to bring His blessing to others. Let us not be afraid to press in more, to “step out of our comfort zone” (like Peter stepping out of the boat at the word of Jesus – Matthew 14:22-33) and pursue new areas of service that we have never ministered in before. The Holy Spirit wants to give us “keys” to

pass on to others so that they will know more of where they are heading in God and what He has called them to.

- **We all need to be receiving this Prophetic Ministry, but if we are not functioning in it, we are robbing others of those keys they so desperately need.**

On one of my many ministry trips to the Fiji Islands, I was in a village out from Raki Raki on the main island of Viti Levu. As I was preaching I noticed a man sitting on the floor trying to be inconspicuous. When I quickly glanced at him, a picture appeared in front of him (no one else saw it but me). I saw the man sitting in a truck with his foot on the brake, and smoke pouring from the brake drums on the wheels. This continued until his brakes burned out – he had absolutely no brakes left on his truck. I stopped preaching and began to share the picture with the man. As I shared the people began laughing. The more I shared and went into detail as to what I was seeing (I had never met or spoken to the man prior to this), the more the gathered people roared with laughter. When I enquired as to what was so amusing, they told me that *that* man was the only person in the village who owned a truck, and it was presently sitting idle in the village because he had burnt the brakes out on it! The Holy Spirit gave me that picture to illustrate to the man where he was at in God; spiritually he was keeping his “foot on the brake,” whereas he needed to “let go and let God” work more in his life. As you can imagine, it spoke very clearly and powerfully into his heart.

All Holy Spirit Ministry should be done with a strong love motivation to those being ministered to. So many “mistakes” are eliminated when we minister out of genuine love for people (John 13:34-35).

- **What are you seeing?**
- **What are you hearing?**
- **And what are you doing with it?**

Chapter Thirteen

THE NEED TO DISCERN WHAT IS HAPPENING IN A MEETING

WHEN THE FREEDOM of the Holy Spirit is experienced in a meeting, there can often be a variety of things taking place. For example, there can be what I call a “mixture” of ministry in operation. By that I mean there can be those who, when the Holy Spirit is touching them, they respond in a way different to that which the Holy Spirit intended. Instead of them recognizing it as being for them, personally, they think that it is God speaking to them to share the need with everyone else in the meeting, and so they speak it out as though God is showing them that it is “the need” that others should face up to. Yet the reality is that the Holy Spirit is “putting His finger” on something that is in their own personal life. I have been in meetings where there has been a wonderful freedom of the Holy Spirit, and then someone speaks out that there is a bondage they must break through. It was their own personal need that they then interpreted and spoke out as being other peoples’ needs. The “bondage” was in the person, not in the rest of the people in the meeting. That is not prophecy, a word of wisdom, discernment, or knowledge. To make matters worse, the “need” is often spoken out in such a way that it puts “a guilt complex” on people to respond for prayer. It is very easy to get people responding to such an appeal. Unfortunately that then “confirms” to the one that made the “need” known that God is confirming what he/she said! The reality was that they “cut across” what God was saying and wanting to do because they were **too insensitive to understand what was really happening.**

It is so important that we are sensitive enough to the Holy Spirit to know that we are not interpreting what He is saying to us personally, that we then speak it out as though it is everyone else's need or problem. **The Holy Spirit will not respond to, nor fulfil those utterances that are birthed more out of the emotions than out of the Spirit. I am amazed at how many Christians are ignorant and insensitive to the moving of the Holy Spirit. Far too many do not discern what is happening at those times.** Sometimes, just when the Lord is doing a glorious new thing among us, someone will start off a chorus or a song (often in the wrong key), thinking that the Holy Spirit has urged or anointed them to do so, but the accompanying results soon reveal that in fact it had the total opposite effect, cutting right across the grain of what the Holy Spirit was doing! Others are afraid of the "silent times" and become uneasy. Yet so many wonderful things happen when we can be silent before God!

One thing that has really encouraged me in our pursuit of the Prophetic Ministry through our weekly **Equipping Station** gatherings is to observe the discernment level rising to a "greater sharpness." On numbers of occasions, when we have visitors coming to be ministered to prophetically, people in the meeting will speak out things to them that have been shared with me in private before a meeting starts, or before we even left to go to the meeting. I like to observe people and watch them rise through their pursuit of the prophetic. Many times, because of what I already know of the persons being ministered to, I will purposely wait until others have ministered so I can measure their Prophetic ability and accuracy in discerning what is in the hearts of those they are ministering to. It is wonderful. I love ministering with these GFM Team people.

In Acts 14:8-11 we read of the Apostle Paul bringing healing to a man because he was sensitive and discerning enough to recognize where the man's faith level was at. Paul knew there was a timing factor involved to get the best results.

On numbers of occasions I have received Prophetic Words for people (sometimes weeks in advance), and when the time comes for the delivery of them, often the persons concerned are not in a place of receiving. In a meeting situation, I will then speak and seek to build faith to catch the person's attention, or whatever is needed. Then, when the time is right, I deliver the word. On several occasions I have had to wait until the meeting was over before I was able to minister to the person. They were in the meeting, but they were not in the meeting (if you know what I mean). They were there physically, but not spiritually. Their minds and hearts were away somewhere else on other matters.

- **Prophetic people learn to discern the timing of delivery to get the greatest impact.**

Chapter Fourteen

IT IS IMPORTANT TO RECORD PROPHETIC WORDS

IT IS IMPORTANT for us to know that the Prophetic Ministry is about speaking of things **past, present and future**. In one message there can be information about past happenings, hurts, failures, experiences that God is building upon, etc., also about present things that are a direct confirmation of that which God is presently doing in their lives ~ and it can also be to do with things yet to come and happen that the person receiving has no knowledge of at the time of receiving a Prophetic Word. That is why it is necessary to have the Prophetic Ministry taped, so people have access to a copy for future reference. Because of the nature of the Prophetic Ministry, some of that which we do not yet know about will be confirmed and made much more real after another year or two. If we are relying on memory alone, then we are going to miss a lot of the reality of what was actually spoken and not what "*we thought*" was spoken. We will finish up with a mixture of emotions and poor memory clouding what was actually said at the time. Also, if there are any questions arising from the Prophetic Ministry, then a recorded tape is the best way to know what was actually spoken in the original delivery – and

the manner in which it was given. I know of situations where parts of an original Prophetic Word made no sense whatever to the recipients ~ but when we listened again to the tapes two years further down the track of life, those receiving the message were amazed at how accurate the original message turned out to be!

Let me share just two examples of the importance of having Prophetic Words recorded. The first took place at one of our GFM Conferences during a Small Groups Session. A Conference attendee gave a word to a lady in the group in a strong, demanding way. The word was insensitive to where she was at, and was trying to get her to make some decisions quickly regarding what had been said. The lady was troubled enough to talk to me later about her concerns. The first thing I asked for was the cassette that her Prophetic Word was recorded on. I listened to it several times, seeking to pick up the heartbeat of the speaker and what was said. It was not all wrong, but the mannerism of the delivery was neither a good nor sensitive way for the person delivering the Prophetic Word, therefore leaving the receiver in a somewhat distressed state of mind. Because the person lived out of town, I telephoned him and spoke about the matter to him privately. My motivation was not to stop him, but to direct him into a more loving, sensitive way of delivering his word to others. The result of this was that no serious 'damage' was done to the lady, who I was able to speak to personally as well – and the man was able to learn from the experience.

In the second example a husband and his wife questioned me about a Prophetic Word they had been given the night before by a member of The GFM Team. When I asked for the tape, they said the word had not been recorded, and that it was given after the taping was done. When I began to question them further (in the presence of their Pastor who was present when the taped words were given), I discovered that they were somewhat critical (it seemed) of every Prophetic Word that had been given to them (even on the tape). As I listened ~ there was no way I could argue about a Prophetic Word that had not been recorded ~ I discerned that they had a general "problem" with receiving Prophetic Words. Fortunately, the Pastor affirmed the taped Prophetic Words. My responsibility, then, was to talk to the team member who did not record the word he had given to that couple, and point out how important it is to "cover oneself" for such questionings of the words given. We learned some good lessons in working through on these two matters.

If you are one who gives Prophetic Words to others, make sure you are able to account for the things you speak by having your words recorded. Carry a small cassette recorder and blank tapes with you, so you can record what you have to share. We have learned to do an introduction at the beginning of the tape that goes something like this: "*This tape is being recorded on* (state the dates) *at the* (state the place and ministry name, occasion, seminar, conference, etc.) *for* (speak the name of the person the tape is being recorded for). All who speak Prophetic Words on to that tape are encouraged to speak their name at the commencement of their word. This straightaway allows us to know who said what. We also encourage the people receiving words to write their name and the date on their tape as well.

This procedure can save you from a whole lot of unnecessary problems if ever there are any "kickbacks" from a Prophetic Word you give to someone. Be wise to "cover yourself" by having witnesses around you - and record what you say.

Do not take it for granted that all churches will have recording equipment. We discover that there are churches who do not record their meetings at all, so the Prophetic Words cannot be captured that way. To have someone writing out what is being said is the next best way, but if the deliverer of the message is a fast talker, then it can be difficult to capture everything that is said. When you have your own recording equipment, it can save a whole lot of hassle. In The GFM Ministry we have built up our numbers of portable recorders, especially as we often break a Conference up into Small Groups so everyone can be ministered to with Prophetic Words. These times are often the highlight of our Conferences for those attending.

Everyone attending receives an empty C60 Audio Cassette tape when they register at the beginning of a GFM Conference. They carry it with them throughout the Conference, so if there are any

Prophetic Words given by the speakers or Conference delegates, they can be recorded on to their own personal tape. This also saves a whole lot of time searching to find the right words for the right people at the end of a Conference and then duplicating “bits here and bits there” for every individual.

- **Be wise and cover yourself.**

Chapter Fifteen

PROPHETIC TEAM MINISTRY

AN IMPORTANT PART of the Prophetic Ministry is the developing and releasing of Prophetic Teams. These teams function as a result of the fellowship and relationship of like-minded people who have a real desire to grow/develop their Prophetic Giftings as much as they can. To do this very effectively means that time needs to be spent together developing their Spiritual Gifts and Ministries. Sadly, my experience is that very few Christians think, understand or pursue a Team Ministry concept. Most, over years, have become locked into thinking individually and selfishly about their calling in God, rather than discovering the beauty and power of working as a part of a bigger team. They find it difficult to adjust or change to a new way of doing things.

In The GFM Ministry at Hamilton, New Zealand, we meet each Tuesday night to pursue the things of the Holy Spirit together. We share together, experiment, break into small groups, ask questions, teach, encourage the sharing of revelations, discuss the “how to’s,” Holy Spirit terminology, etc. We like to see and know how the various Gifts of the Holy Spirit can develop. We delve into the different levels of authority and maturity, stepping out into realms we have not walked in before, etc. We use what we call “the chair” frequently; that is, we will sit some one ~ or a married couple ~ in a chair facing the rest of the group, and we then ask the Holy Spirit to give us discernment, Words of Knowledge, Prophetic insight, pictures, visions, etc., which we pass on to the person(s) in the chair. So much of the Holy Spirit Ministry functions through what we see and hear. This has caused the discerning ability of those who are regularly involved in this ministry to rise considerably, because they are exercising their discerning abilities through the various Gifts of the Holy Spirit. We regularly get requests from around the world for The GFM Team to make up Prophetic tapes and send them to the individuals concerned. We also have requests from people around New Zealand to be able to come and sit in “the chair.” Powerful Prophetic Ministry takes place at these times. Often those in the chair are amazed at what they are told, and numbers are reduced to tears with the accuracy of the Team Ministry.

Out of those Tuesday night **Equipping Station** meetings, teams are selected to go out to minister in churches, conferences, and other Christian organisations (all by invitation) ~ both within New Zealand, and some to overseas nations as well.

The beauty and advantages of Prophetic Team Ministry is that the person(s) being ministered to are able to receive a whole lot more in terms of Prophetic insight and revelation from the Lord. One person often only sees it from one perspective, but when there is a team functioning, there is a greater variety of input, which, when all put together, gives a whole lot more revelation and understanding of what the Lord is speaking into their lives at that time. A fuller picture emerges as to what God is saying and doing in those lives.

One of our Team Members, Richard Johnstone (Drury, South Auckland, New Zealand), has done some research into Prophetic Teams, and so I share some of his findings with you:

PROPHETIC TEAMS

1 CORINTHIANS 14:32 says, **“And the spirits of the prophets are subject to the prophets.”** Paul wrote to the Church at Corinth that there was supposed to be accountability between those who

practiced the Gift of Prophecy. No one man could claim to have exclusive knowledge from God. Prophecy was always supposed to be brought in a situation where there was accountability to others, and especially to those who were also strongly moving in the Gift of Prophecy.

Apart from the very direct teaching of Paul in 1 Corinthians about Prophecy, there are a number of good examples in the New Testament of this principle at work. Even in the Old Testament, where we have pictures of lone Prophets standing against the idolatry of Israel, there are examples of Prophets working in a team rather than just trying to work alone.

- **Elijah set up a number of schools for the Prophets** (2 Kings 2).
- **Daniel went to his friends to get them to pray with him when he needed to hear from God about Nebuchadnezzar's dream** (Daniel 2 & 4).
- **Samuel predicted that Saul would meet a group of Prophets coming down from the high place, and would join with them in Prophecy** (1 Samuel 10:5).

I wonder if our perceptions have either been based on the Old Testament model of the lonely Prophet standing against sin, or if we have been mistaken in our assumptions? In this chapter we will look at examples from both the Old and New Testaments, and find out what model the Bible uses most of the time.

Prophecies to Timothy:

Paul's first letter to Timothy was written to encourage a young man who was lacking confidence in being Paul's representative in the Church at Ephesus. It seems as though there may have been a letter from Timothy to Paul, possibly requesting that he leave Ephesus and maybe rejoin Paul wherever he was? Paul writes to Timothy and tells him that he is the right man for the job in Ephesus **because of the prophecies that he has received** (1 Timothy 1:18). It appears that Paul had been present when Timothy received those Prophecies or, as some translations suggest, was the one through whom the Prophecies came. At the very least Paul has heard about them from either Timothy or others.

The CEV translates this verse to say, ***"Timothy, my son, the instructions I am giving you are based on what some prophets once said about you. If you follow these instructions, you will fight like a good soldier"*** (1 Timothy 1:18, Contemporary English Version).

William Barclay, in the "Daily Study Bible," translates this verse as, ***"I entrust this charge to you, Timothy lad, because it is the natural consequence of the messages which came to the prophets from God, and which marked you out as the very man for this work, so that, in obedience to these messages, you may wage a fine campaign."***

Paul has confidence in this young man Timothy, not because of his skills, or his great charismatic personality, **but because of the Prophecies that he had received**. Those Prophecies were not the result of a message by a random Prophet, but were delivered by a group of people who were known and respected by Paul, and probably by the Church at large.

The Early Church was not unfamiliar with the Prophetic Gift, and Paul was certainly at the forefront of encouraging the use of this gift. It also seems that there were groups of Prophets who would bring the Word of God to people in the Church. From Acts we know about the four daughters of Philip (Acts 21:9), and the group of Prophets who came from Jerusalem to Antioch (Acts 11:27). It is likely that a similar group of Prophets were responsible for delivering to Timothy the Prophecies to which Paul was referring.

There is certainly safety in numbers when it comes to Prophecy. In a team there is much less chance of error, and much more accountability. There is a relationship developed between members of a team which discourages individuals from saying or doing anything that may reflect badly on the team

as a whole. This safety is even more enhanced when there are more than two people. It is easier for two people to get together and collude to deceive, or to agree to overlook things, than it is with three or more people. Paul certainly had confidence in the Prophecies given to Timothy, and I would suggest that they came from a group of Prophets rather than just one or two.

The Church in Antioch:

In Acts 13 we have another example of a group of men hearing from God, Prophesying and releasing two men into the ministry to which God had called them.

In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." So after they had fasted and prayed, they placed their hands on them and sent them off (Act 13:1-3 NIV).

The Church in Antioch was the first Gentile Church founded after the persecution which arose after Stephen had been killed (Acts 11:19). It was in Antioch where the believers in Christ were first called Christians (Acts 11:26). It is therefore appropriate that it was from Antioch that the first two missionaries to the Gentiles were called, commissioned and sent out. Barnabas had already discerned that Saul (Paul) had a call of God on his life which included more than just making tents. Barnabas had been sent to the Church in Antioch, and having seen the situation there, went down to Tarsus to get Saul (Acts 11:22-25).

In Acts chapter 13, Barnabas and Saul were members of a group of men who were fasting and meeting together to worship God.

"There were five prominent prophets and teachers in the Antioch church at this time. The Greek construction suggests that Barnabas, Simeon and Lucius were prophets, and Manaen and Saul were teachers (Scripture expositors)" (Dr. Constable's notes on Acts 2004 edition 172).

I can imagine these men having a great time ***"ministering to the Lord"*** (KJV) and encouraging each other with Prophecy and Words of Knowledge. It is in this setting that there is a word from God concerning Barnabas and Saul. One of the men in the group has a Prophecy that the church at Antioch is to set apart Barnabas and Saul to the work which God had called them to. Maybe in another Prophecy there was more detail, and still others confirmed to those two men that that really was the Word of the Lord. Barnabas and Saul may have already been starting to think along these lines and had been wondering about how to take the Gospel to the rest of the Gentile world. There was no waiting for Scriptural confirmation, or for a large cheque to arrive in the mail. They did not even wait until church on Sunday! The group of men who were meeting together laid hands on them and sent them on their way.

The Holy Spirit probably revealed His "call" through one or more of these Prophets (cf. Acts 8:29; 10:19; 13:4). How He did it was less important to Luke than that He did it. God leads His people through a variety of means that His disciples who are walking with Him can identify as His leading. If Luke had revealed just how the Spirit gave this "missionary call," every missionary candidate that followed might expect exactly the same type of leading (Dr. Constable's notes on Acts 2004 edition 173).

This is another example of a Team Ministry working in the Church. The power of the message to Barnabas and Saul came from the fact of it coming through a group of men. This was not just one person who may or may not be having a bad day. There were no egos involved. There was just a group of men who wanted nothing more than to worship God and to encourage each other. When the message came they were able to confirm that it was from God, and were able to act on it immediately.

What a challenge for us today. These men had the confidence to act quickly because there was more than one of them. We are inclined to wait and have the word confirmed in a number of different ways before we do anything. But these men knew they had heard the Word of the Lord and were able to act immediately, beginning the process of taking the Gospel to the Gentiles and ultimately to Rome. We don't know which opportunities would have been missed if they had waited until after Sunday, or until they had more money, or until a more opportune time presented itself. We should take this example to heart, **being practiced at hearing the voice of God, and being prepared to obey as soon as we hear.**

The Prophet Daniel:

Daniel is widely regarded as one of the greatest of the Prophets of the Old Testament, but even he did not try to do it all alone. His later Prophetic Visions may have been lonely experiences, because just like John (who recorded Revelation), there were no other people around. Shadrach, Meshach, and Abednego were likely to be either very old men, serving the Persian Empire in other parts, or dead by that time. But also like John, the visions that he had, when submitted to other people, were confirmed to be the Word of the Lord and not just wishful thinking, or a figment of his imagination. While all of the recorded Prophecies and Interpretations of Dreams and Visions are attributed to Daniel alone, there is an interesting event which shows us a little of the character of the man.

In Daniel Chapter 2 there is the story of Daniel revealing and Interpreting the Dream of King Nebuchadnezzar. The king has a dream that he either cannot remember or does not want to reveal. He calls in all his wise men to demand of them, firstly, to reveal the dream to him, and then to bring its interpretation. They are shocked by this request. They are well practiced at Interpreting Dreams, but as they said, ***“There is not a man on earth who can tell the king's matter; therefore no king, lord, or ruler, has ever asked such things of any magician, astrologer, or Chaldean. It is a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh”*** (Daniel 2:10-11 NKJV).

It is likely that Nebuchadnezzar was using that as a test because he had suspected that his wise men had just made up things in the past. Whatever the reason, the result was that the wise men of Babylon had no way of telling Nebuchadnezzar what he wanted to hear. The king was very angry that they lacked the wisdom to reveal his dream and ordered that all of the wise men of Babylon be put to death. Daniel and his three friends were also part of the wise men of Babylon. They were obviously not amongst those who had been before the king, but because of their position they would also be put to death.

Daniel interceded before the king on their behalf and promised that, if given a little time, he would make the dream known to Nebuchadnezzar. The king agreed, and Daniel rejoined his friends to pray that God would show them mercy - and reveal to them the dream. Their prayers were answered and, in the night, **God revealed the dream to Daniel in a vision.** Before he went to the king with the answer, Daniel spent some time worshipping and thanking God:

“I thank You and praise You, O God of my fathers; You have given me wisdom and might, and have now made known to me what we asked of You. For You have made known to us the king's demand” (Daniel 2:23 NKJV).

It is interesting in this study to compare the use of the singular (I and me) at the beginning of the verse, with the plural (we and us) at the end of the verse. The Bible makes it clear that Daniel is the one who received the vision, but Daniel includes his three friends as receptors of the knowledge when he says, ***“For You have made known to us the king's demand.”***

Daniel recognized that he was part of a team. Getting this revelation from God was good for all of them, because they were all going to be put to death. I can imagine that, as soon as Daniel got the vision, he submitted it to his friends to get their opinion on it. (Did I eat too much pizza last night?) I

can imagine that the three friends were trying to use all of the discernment that they possessed; after all, it was their lives that were on the line! They all agreed, and so Daniel went to the king with what he had received. And we know the rest of the story.

Daniel is the only major character in the Bible to which there is no character flaw attributed. Great characters of the Bible, like Abraham, David, and Elijah, had flaws that we can point at and see that they were less than perfect. Daniel and his friends were able to stand for God, no matter what was thrown at them, or where they were thrown.

In this story, *"It is the first instance of united prayer recorded in Scripture; and the fact that those children of the captivity resorted to it, discovers to us the secret of their holy and separate walk"* (Edward Dennett, *Daniel the Prophet: And The Times of the Gentiles*, p.22).

Those four men knew that they needed each other. It was their unity that gave them strength, and kept them from error. It is a lesson for us today. **Even those of us with the greatest discernment and wisdom still need to have others around us that we can submit our ideas to. In the Prophetic it is doubly important, because the words that we are getting do not just have an impact on us, but are also given to others, and will have an impact on their lives.**

Elijah:

The interesting thing about Elijah as a Prophet is that he thought that he was alone. After the great victory of God over the Prophets of Baal at Mount Carmel (1 Kings 18), Elijah fled from the wrath of Jezebel. He felt depressed: ***"And he said, I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I even am left; and they seek to take my life"*** (1 Kings 19:14 NKJV).

This was an amazing reaction considering the incredible demonstration of the power of God that he had just witnessed at Mount Carmel. After the fire came down from heaven, Elijah even had the boldness to kill all the Prophets of Baal at the brook Kishon (1 Kings 18:40), and the strength to run before Ahab's chariot to Jezreel (1 Kings 18:46). But when Jezebel threatened to have him killed, he lost all his boldness and fell into depression and self-pity!

At the time when Elijah was feeling his weakest, and at his lowest point, God revealed to him, ***"Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him"*** (1 Kings 19:18 NKJV). Elijah was not alone, but he was not in fellowship with any of those seven thousand people who still followed God. Elijah had a servant (1 Kings 18:43), but that was not the same as being in fellowship with a like-minded person. Elijah's servant was there to look after his physical needs, rather than to be a disciple or fellow Prophet.

God then gave Elijah a series of instructions that would not only fulfil God's purposes, but would also provide for Elijah's need to have fellowship with like-minded people. After he had anointed men to be kings over both Syria and Israel, Elijah was to anoint Elisha to be his replacement as Prophet of God to Israel. Elijah did what God commanded and Elisha joined him for the last few years of his life on earth.

That was the beginning of a close relationship between the two men. *"They seem to have spent several years together* (1 Kings 22:1; 2 Kings 1:17), *for Elisha became well known among the various schools of the Prophets"* (International Standard Bible Encyclopedia, *Elisha*). Elijah was able to impart into Elisha the dreams and lessons that he had received from God. Elisha was there to learn, to serve, and to support Elijah in his call as the Prophet to Israel. God provided Elisha to be a support for Elijah, but Elijah had learned his lesson.

Elijah put in place a system of support so that Prophets in the next generation would not have to endure the loneliness of the isolation that he had felt at Mount Horeb (Sinai). It was during this time

that Elijah set up a number of “Schools of the Prophets” at various locations around Israel (2 Kings 2:3 & 5). No doubt Elijah and Elisha spent a lot of time in those schools, and probably lived at each of them at different times. Those communities were able to support each other in the dangerous task of hearing and declaring the Word of the Lord.

Conclusion:

There are a number of instances that are recorded in the Bible of Prophets working in teams, but one in particular stands out. Acts 11 records that “... **Some prophets went from Jerusalem to Antioch. One of them, named Agabus, stood up and by the power of the Spirit predicted that a severe famine was about to come over all the earth. (It came when Claudius was emperor)**” (Acts 11:27-28 GNB).

That Prophecy was a very hard word to accept, but, because it was accepted by a team of known Prophets, it was received by the Church. **Obviously the ultimate test of any Prophecy is that it comes to pass.** God addressed this to the Israelites in Deuteronomy:

You may be asking yourselves, "How can we tell if a prophet's message really comes from the LORD?" You will know, because if the LORD says something will happen, it will happen. And if it doesn't, you will know that the prophet was falsely claiming to speak for the LORD”(Deuteronomy 18:21-22, CEV).

In the Acts 11 event we are not only given the Prophecy, but also the result of it. **It is recorded in Scripture because Agabus, and the other Prophets from Jerusalem, got it right.**

There are always going to be people who hear from God in the way of Agabus, Elijah and Daniel. The Bible says in Amos 3:6-7(NIV): ***“When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the LORD caused it? Surely the Sovereign LORD does nothing without revealing His plan to His servants the Prophets.”***

It is God’s way to reveal His Word to His people, to tell His Prophets what He is going to do. It is at times like this that those people who have the privilege and the responsibility of hearing from God need our support. Just like Elijah, they can feel like they are in a lonely place and that ***“I only am left,”*** or, like Agabus, **they need to have the support of others to confirm that what they have heard is from God.**

Many of us will not develop the Gift of Prophecy to such an extent, but we still need to be subject to one another, so we can improve the accuracy of our hearing, and so that we will not mistakenly bring a Word of Prophecy that is harmful rather than encouraging. We need to remember that the heritage we have is not the Old Testament model of a lone Prophet. It is not even just two people bringing the Word of the Lord, **but it is a team of people, both men and women** (remember the four daughters of Philip), **who are in relationship, submitted to each other, and who are dependant on each other.** (End of Richard Johnstone’s research.)

May we all see the safety and security of learning to flow with a Prophetic Team, so we can see so much more accomplished to the glory of God.

- **What does Team Ministry mean to you?**
- **Are you actively pursuing being a part of a Prophet Team?**

A FEW EXAMPLES OF THE POWER OF PROPHETIC MINISTRY

IN THIS FINAL Chapter, let me share just a few testimonies of what I have personally experienced through the Prophetic Ministry. These experiences have not only encouraged me more, but it is a great joy to be used of the Lord to impact other lives in such a marvellous way. They demonstrate the power and blessing of the Prophetic Ministry.

1. In 1997 in Swansea, Wales, as a result of a middle-aged lady prophesying for the first time in my **Learning How To Prophecy** session of **School Of The Holy Spirit**, a 28-year-old man, a direct blood descendant of Alistair Crowley (known as perhaps the most powerful warlord in the occult in Europe - now dead) was saved and delivered out of the occult. No one in the meeting knew who the man was (it was his first visit), but he told me later that when the lady Prophesied, he very clearly heard these words repeatedly in her voice: *"You are in the wrong camp! You are in the wrong camp!"* That was not the message that the rest of the people heard, but the Holy Spirit took her voice and spoke that into him at the same time as she was Prophesying. When he heard that, he got up and left the meeting, believing that he was indeed in the wrong camp! He went home but could not sleep for the next three nights, all the time hearing the words, *"You are in the wrong camp! You are in the wrong camp!"* By Sunday night he could not take any more and came back to the same church where I was again ministering that night. He sat right next to me and began to confess his involvement with the occult, how he was three weeks out from being fully initiated into it (on the strongest night there can be - Halloween). He told me about the lady's voice and the words she spoke on the Thursday night. He pleaded for me to help him get relief! Right there and then (before the service had actually started) sitting on the front row of a church of 400 people, I took him through a prayer of renunciation and saw him come beautifully free over the next week (no one in church knew what was going on). I was present for his water baptism a little while later, and his last conversation with me (before I left Wales) was when he came and told me God was calling him into full-time ministry, and he needed to prepare himself for such.

That experience opened my eyes further to the power of the Prophetic and Spiritual Gifts.

2. In York, England, I was preaching, when God gave me some Words of Knowledge for a couple. As I spoke them out, the man interrupted me and asked me where I was getting my information from, adding that I had been "reading his mail." As I continued he interrupted again, and again asked who told me of the information I was sharing. He thought I had been "set up" by the Pastor, but then corrected his words by saying that he had not told anyone what I was telling him. It turned out that the couple were Mormons and had been standing outside the church reading an advertisement for an Alpha course. Then, when they saw people walking into the meeting, they decided to come in too, just to see what was going on. Then the above happened. They were personally ministered to in such an unexpected, impacting way that, within 24 hours, they were both born-again and in the Kingdom of God!

3. In Milan, Italy, I was speaking in a Chinese church, when the Holy Spirit told me to release the interpreter (a Taiwanese lady living in Hamburg, Germany) into sharing Words of Knowledge with people. After she got over the initial shock of what I said to her (she had never done anything like that before), she stepped forth and embraced a lady sitting halfway back in the church. The next thing they were both sobbing their hearts out. After that she came back to the front, expecting to carry on interpreting again. But I told her she had not finished yet; that there was someone else she was meant to minister to. She then called a Chinese man out the front and began to minister to him. I stepped back to give her plenty of room and, while I was watching her minister to him, I suddenly saw the word *"daughter"* written clearly along the left side of the man's head. I wondered what it could mean. So when the interpreter had finished ministering to him, I stepped forth and

asked the man if he had a daughter. His head dropped and he said, "Yes." I then asked him what his relationship was like with his daughter. His head dropped further and he said, "Not very good. We had a big bust up over my wanting to learn to preach. I joined the Jehovah's Witnesses to get them to train me how to preach and tried to force my daughter to come with me. She flatly refused and our relationship has not been right even up until today." And then he said to me quietly, "My daughter is also in this meeting today." I called the daughter forward, a 14-year-old. In the next fifteen minutes we witnessed the most beautiful family reconciliation I have seen anywhere in all my years. They just wept and wept in one another's arms, asking forgiveness, sharing how much they really did love one another, etc.

The result of that one Word of Knowledge was that the man was delivered from the teachings of the Jehovah Witnesses. I believe God allowed me to return to that church six months later (on my next trip to Italy). I saw firsthand a beautiful family, Dad, Mum and daughter absolutely glowing for Jesus, and so very happy as a family.

4. In one of our GFM Auckland Days, New Zealand (27th August, 2005), we saw a young man powerfully moved on through Prophetic Music. Within minutes of being sat in the chair (no one knew who he was or that he had been away from God for more than 10 years), the Holy Spirit broke him and he sat there and wept his way back to God! Prophetic Words flowed into him from the people. It impacted everyone in the meeting very powerfully.

1. Also in Swansea, Wales, as a result of my giving a Prophetic Word to a young man, I saw him come running out to the front of the church to give his life to Jesus. He had sat in the church for several years but had never made a commitment to Jesus Christ. But as soon as he heard the Prophetic Word he knew he had to get right with God. And he did.

To help you to understand something more of the impact in the lives of those who are attending The GFM Equipping Station in Hamilton, New Zealand, and who are now a part of our Prophetic Teams, I share a few of their appraisals:

Equipping Station is God's gift to me; a gift that is alive and breathing; a gift that is growing, causing connectedness, growth, development and exploration in my walk with Him and His people. I have ministered and been ministered to. I have had opportunities to minister more and minister in different ways and places than before. Among other things, I enjoy speaking and ministering at meetings, and invitations to do just that have come to me as a direct or indirect result from my involvement with **Equipping Station**. Leading small groups, where people give each other Prophetic Words, is another wonderful thing for me. I have seen and experienced the benefits of Prophetic Team Ministry. Exploring and understanding God's multi-faceted ways of communication in my life, and the life of others, has been enhanced. Dreams and Visions have always been of special interest to me and there has been an increase in God's revelations in this area. I have experienced wonderful worship times and a greater abandonment to God in general. I found my spiritual father in Rodney Francis and I am so grateful to God. He has made everything beautiful in its time (Ecclesiastes 3:11a) ~ *Bernadette de Wit Quaipe* (Rotorhanga, New Zealand).

The GFM Equipping Station is a wonderful vehicle that God is using to help us "grow" spiritual ears. I have been more immersed and impacted in these meetings on what the Bible really teaches about Holy Spirit Ministry than in any other place. We are released to become the people God always intended us to be, flowing freely in His Spirit to bring life, love, fulfilment and meaning to being "**doers of His Word.**" I am grateful to be a part of this vibrant Ministry that goes beyond just talking about the theory, making the practical outworkings of the Holy Spirit an achievable part in our effectiveness in the Kingdom of God ~ *Joan Emery* (Hamilton, NZ).

Since their inception, I have been a part of the **Equipping Station** meetings that Rodney and Jean have headed up. My understanding of the Prophetic has been deepened throughout these

times due to the good teaching given, and the experiences gained by being involved. At these meetings, I found the confidence and assurance to speak out those words that I believed the Holy Spirit was giving me. Firstly, I had to learn to trust that what I was seeing or hearing actually came from the Holy Spirit and not from my own imagination. Then I had to overcome the fear of speaking out in front of a crowd of people and this was a very real hurdle - but because of the safe and encouraging environment at **Equipping Station**, this was made easier. Learning to seek the Holy Spirit for Words of Encouragement for individual people has been another part of my learning, and I have also learned to deliver a right word at the right time, waiting for the right moment to bring it so that it would fit in with what others in the meeting had to share. Learning to discern who the Prophetic Word is for has been another step forward. As Rodney has said in this book, *"We must never stop learning in this ministry. We always need to maintain a teachable spirit so we can benefit from any instruction that comes our way from those who are mentoring and/or ministering with us."* As time has gone by, I have discovered that I am only "scratching the surface" of the Prophetic Realm, and there is so much more to step into, to experience, and to learn. I find the Prophetic Ministry exciting, never boring, always right on the edge of what God is doing and – deeply satisfying. Sometimes after a meeting, I have gone home on such a "high" that it has been difficult to sleep, as my spirit has been jumping for joy at the new steps I have made during that evening's meeting. I love being part of a Prophetic Team in Ministry, and can often see a bigger picture because of what others on the team are able to share; not to mention the sense of safety I feel by being part of a team. I look forward to rising to new heights in the Prophetic in the years to come and I am deeply grateful to Rodney and Jean for the love they give through The GFM Ministry ~ *Kathy Nunes-Vaz* (Inglewood, NZ).

Initially I came along to the **Equipping Station** evenings because I was in a dry place spiritually and needed some direction. The GFM Ministry was not new to me, but that it had expanded the Prophetic side of the ministry was. Over time through attending the **Equipping Station** evenings I found that direction from God coming back again.

Rodney started to stretch me by giving me an opportunity to go out on an outreach weekend. I thoroughly enjoyed the outreach and it was a successful weekend of ministry. Now I was open to the things of God in a new measure and found myself being stretched further by the teachings which made me re-evaluate what I believed concerning the Gifts and Ministry of the Holy Spirit. Following on from that I found myself not being satisfied with being a spectator; I wanted to participate. I was given the opportunity to attend more outreaches so as to hone and develop my gifting, grow in confidence, and even the grace to make mistakes and learn from them.

The Prophetic Team ministry suits me and is very rewarding. The best of all is that I am back journeying with God with the opportunity to develop my gift more fully and to go far further than I could have imagined ~ *Bill Pollock* (Auckland, NZ).

Since attending the **Equipping Station** of The Gospel Faith Messenger Ministry it has helped us both to hear from the Lord more accurately and to flow in the Gifts of the Holy Spirit. It has built up our confidence and given us the ability to work in a team situation. The **Equipping Station** helps others to practice moving in the Holy Spirit in a safe environment.

Another aspect that we have learnt is that it is a very relaxed atmosphere and you are not pressurized to perform. One of the things we have learnt while attending the **Equipping Station** is that we cannot limit the Holy Spirit to moving in a certain manner or formula. This is because He is a person of great creativity and uses all kinds of ways to reveal Himself, like in dreams, music, art or Prophetic Acts.

Imogen and I have been away on Ministry Teams here in New Zealand. These trips are very stretching and challenging, but are profitable to help us flow in the Holy Spirit in a team situation. It often takes us out of our comfort zone. It amazes us how the Lord will come through and we witness people's lives impacted in amazing ways.

Another aspect we have been involved in is writing letters to the students who are doing the Bible Correspondence Courses around the world. This is quite challenging because you do not know anything about a person except where they are from, and sometimes their age. Often times the Lord will give us a word for a particular student and then we receive a letter back saying that the word we gave them was so appropriate to their situation and changed their situation completely around. This is very encouraging because it shows that we are actually hearing from the Lord and are prepared to step out in faith. ~ *Peter and Imogen Amor* (Hamilton, NZ).

Firstly I must say that **Equipping Station** is different to any ministry setting I have been in before. In that you are not told to do this or that, but you are only encouraged to do what the Holy Spirit leads you to do and to become the man/woman that Jesus wants you to become. I have been going to the **Equipping Station** for almost two years now. The Lord has done a wonderful work in me in that time. I was an extremely shy and timid person who would sneak in and sit in the back row. But now, thanks to a growing relationship with Jesus and unconditional love and encouragement from the folk at the **Equipping Station**, I go on as many team missions as I can and look forward to speaking into people's lives on behalf of Jesus and laying hands on people, etc.

Here are a few examples of how the Holy Spirit has used me. One of the very first times the Lord spoke to me at an **Equipping Station**, an elderly lady was sitting in front of me. Every time I looked at her I heard, *"I want you to pray for that lady."* I heard this probably 30 plus times throughout the evening. You (the reader) must understand that when you are first learning to hear His voice He speaks VERY LOUD - to the point that my knees were knocking, my knuckles were white and I'd broken into a cold sweat - yet there was no doubt in my mind what was required of me. So after the meeting I approached her: *"Madam, I'd like to pray for you."* *"Certainly, young man."* The Lord had not given me a single word of English to pray for this lady, so I said, *"Madam, I'd like to pray in tongues; is that okay?"* *"Yes,"* she said. As I finished praying I looked up to see this lady grinning from ear to ear. *"Thank you so very much; I'm going into hospital tomorrow to see if I need an operation on an aneurism."* Because of my actions this lady realized that God had it all under control and that He was with her 100%

A few months later we were standing and singing at **Equipping Station**, when the Lord said to me, *"Lay your hand on that man next to you."* *"What!"* *"Lay your hand on him."* I started arguing with God that he (the man) might think I'm gay or something - and it's in the middle of the meeting! I knew if I disobeyed I would regret it for days. You learn quickly that if you disobey you will think about it for days, *"What if I had obeyed?"* So I laid my hands on the man until we sat down.

On the way home I began to get a headache, and I woke up next morning with a worse headache. During the morning milking (on a dairy farm) I felt worse and worse. At the end of milking we sat down to pray (as we did every day). I could describe my condition now feeling like a swordsman's steel armour helmet that was shrinking and crushing my skull. Martin (my employer and fellow Christian) said, *"I've come across this before, I'll..."* He went to say, *"I'll pray for you,"* but as soon as his will was to do so, the Holy Spirit came upon him in great force and out came this booming authoritative war-force tongue, the likes of which I have never heard in my life! Martin got the biggest shock of all of us, I think, simply saying he didn't know that was going to happen.

"You don't take spirits off other people," you may say, but hear the other side of the story first. The man who I laid hands on said that, while standing, he was in such pain he was about to leave the meeting and when I laid my hand on him a warmth swept over him from head to toe and the pain all but left him. The Lord had much work to do in that man's life and he received Prayer and Prophecy before he left that night. If I had not obeyed the Lord that man would have left the meeting and then the Lord's opportunity to minister to him would have been lost.

Another memorable occasion for me was one night when Rodney asked everybody if they needed healing of any sort to come forward for prayer. Over half of the meeting did so. At the Lord's direction I went and laid hands on one of the ladies. At this point the Lord had told me I was to say nothing, but to wait on Him. After a short time she began to experience what looked like stomach cramps. They started gently but grew in intensity to the point that she was in obvious pain; then it would go. As the pain left she would weep openly for awhile. As the weeping died down the stomach cramps would start over again. This process repeated itself four or five times. When I felt that the process was finished I was surprised to realize that everyone else was sitting down and the meeting was carrying on with us still standing up the front. It felt as though it had been only been a few minutes - but had obviously been a lot longer.

I spoke to her afterwards and that the Lord had spoken to me during that time. He told me that He was doing a work so deep within her, emotionally and spiritually, that even she did not know some things that were there. They were holding her back. He explained that I was to be silent because it was a work that only the Holy Spirit could do and there are no words for which to describe such spiritual matters. *"That's amazing,"* she replied, *"I went up for prayer for a sore back, and it is now healed!"* It is amazing how the Lord works! ~ *Graeme Wiseman* (Putaruru, New Zealand).

Equipping Station is so aptly named, because that is exactly what Tuesday evenings are all about for me. I started going some three years or more ago and, at first, I totally resisted joining him there - I had such a wounded spirit and felt that I could not cope with meeting a bunch of strangers who most likely would 'read my mail' and find me severely lacking in every area of spiritual life. Of course this was a lie of the enemy and when I did finally attend The GFM three day Conference in Cambridge, my life was changed forever! Tuesday nights for me means challenging, inspirational teaching. I have learned to listen to and trust what the Holy Spirit is saying to me and, although I at times do not share what is on my heart, it's really encouraging when someone else brings the same word that I have been given. It's such a safe environment to learn and to know that if I do bring a word that is not correct, I will be put back on the right course in a gentle, wise but firm way. I know that my discernment has stretched and grown; many times I have been taken right out of my comfort zone, but do you know - it has resulted in tremendous personal growth. Tuesday nights are a "must" for me. Love to you and Jean ~ *Evelyn Sands* (Hamilton, NZ).

I was looking for a place where I could exercise, develop and practice my Prophetic Gift and at the same time receive sound teaching based on the "logos" Word of God. I was introduced to Rodney and Jean Francis at the **Equipping Station** in Hamilton and, although I went there with fear and trepidation, it became quite clear that this was a safe place where I would learn from them and others and also be equipped to fulfill the Prophetic Call of God on my life.

It took a while before I was able to set aside the fear of man and share the Visions and Words of Knowledge I received. I wanted to obey God and stir up the gifts which He has given me. I would like to be able to say that "all was well" and I began to flow freely in the giftings, but that was not so. Although I faithfully pressed in (whilst continually being encouraged to take the next step), self-consciousness, shyness and possibly pride had a huge part to play and many a night I would go home having received a Vision or a Word for someone and not delivered it for fear of making a mistake. I was, however, determined to press in and run with patience the race that is ahead of me.

A particularly big step for me was leading a small group at the annual GFM Conference in Hamilton in 2005. I was totally out of my comfort zone and realized that Rodney was serious about equipping us by sometimes throwing us into the "deep end". I came away from that Conference knowing that I had experienced a victory only because Rodney had persevered with love and patience in helping me to develop my Prophetic Ministry.

I really enjoy the Team Outreaches and Team Ministry which have been a great time of "hands on" learning, stretching and growing. The regular teaching on the Ministry of the Holy Spirit is

excellent and has helped me gain a greater understanding of the Prophetic Ministry. Thank you Rodney and Jean for your wonderful example of “Love in Action”~ *Liz van den Berg* (Howick, Auckland, NZ).

My name is Rhonda, and I am a GFM “groupy.” I have been part of the Tuesday night **Equipping Station** held in Hamilton, NZ, for five years now and one question kept coming to me, “**Why are you here?**” The answer to this is: *“I am here to embrace everything God has for me, to develop my calling and to embrace my destiny and purpose now and for the future. I am a ‘people’s person’ and love to be a part of sharing God’s love to others. . .”* These times have been stretching for me, with stepping out by faith in to the realm of the Prophetic Ministry, a place I had never been in before.

To cultivating the Voice of God in my life, and learning to live by that which I hear - and then walk in obedience to Him - this is a discipline of the flesh . . . To exchange the fear of man for the fear of the Lord: **“Show me Your ways, O Lord; Teach me Your paths”** (Psalm 25:4).

I have had opportunities to go on outreaches with teams and to minister to people, which has been quite “a learning curve” for me, stepping outside of my comfort zone at times. In 2001 I went to an **International Training School** in Nuku’alofa, Tonga with The GFM Ministry (my very first overseas trip) – I enjoyed experiencing a different culture to the life style I was used to, coming from a little backwater place called Kawhia on the West Coast of the North Island of New Zealand.

I believe **“the love of God shed abroad in our hearts by the power of His Holy Spirit”** (Romans 5:5) is the key to this new Prophetic move of God. We see this truth demonstrated through Rodney and Jean as their lives are a living epistle for all to read. God’s light shines forth from their hearts through their love and nurturing of us all. **“God is love”** (1 John 4:8).

This Prophetic Ministry is a “springboard” for a greater work of God beginning in our nation of NZ, and then outreaching to the whole world for Christ. The Good News travels fast! The GFM **Equipping Station** is a unique training and teaching ground for the building up and equipping of the body of Christ - a safe place to begin stepping out in the Spiritual Gifts and using them for His glory. I am blessed to be a Timothy. I believe *The Best Is Yet To Come!* Shalom ~ *Rhonda Hart* (Te Awamutu, NZ).

I have learnt from the **Equipping Station** that Christianity is not about the latest revolutionary ground-breaking revelation. It is not about achieving an elevated spiritual status; it is about “being”. I am a spirit and I live in a body. I have been given the Gifts of the Holy Spirit, and when I use these gifts to elevate others by Words of Encouragement, exhortation, comfort and love, I discover who God made me to be. ~ *Kerry Wright* (Hamilton, NZ).

I have been regularly attending The GFM **Equipping Station** for nearly two years, having not had regular church fellowship for approximately three years prior to that. My relationship with God had been distanced and somewhat clouded as a result of 18 years of daily marijuana use and ongoing marital problems. Although I had been born-again and had received Jesus as my personal Saviour, my lifestyle was certainly far from that I desire to lead today.

In April 2004 I had a serious work accident in which my upper leg was severely lacerated by a chainsaw, causing major concern for my career as an Arborist, and our position of self-employment. My life to this point was very hectic and way out of balance. Within a split second I had been physically broken, yet as a consequence this incident prompted my surrender to Him, Whom I could not deny in my heart was somewhere in the midst of this adversity.

A month after my accident I received an invitation from Rodney (my Uncle) and Aunty Jean to attend the annual GFM Conference which I was happy to accept. For various reasons I was not

personally ready at that time to slot back into a regular Sunday church programme, yet The GFM was an environment that provided a very real form of spiritual rehabilitation for where I was at.

I have found that at The GFM **Equipping Station** I simply can not be a spectator because of the nature of the ministry. It has provided for me a spiritual gymnasium and a place of healing where I have learned that anybody who is open to the Voice or the Prompting of the Holy Spirit can develop and exercise their gifts in a safe, practical and loving way. The encouragement by Leadership and those attending have also helped me to make the necessary adjustments in my life, especially in how I perceive things and deliver Words of Encouragement to others. I have also come to realise that my obedience to God is a significant and pivotal act because it releases the hand of God to touch others lives through me. The GFM has helped reinforce this truth to me as obedience to God is at the forefront of the Prophetic Ministry.

Each individual act of obedience to God clearly forms building blocks or bridges in our spiritual growth and development - not to mention the miraculous that awaits on the other side of our obedience.

Many thanks to The GFM for encouraging all of us to become participators in God's Kingdom by stepping out and trusting Him to help us to bless others.

I am so happy to say that I am now enjoying leading a victorious life without the chains of drug addiction and its idolatrous oppressions. I can truly see everyday God giving back what the enemy has stolen and I'm seeing before my eyes His blessings on my marriage and relationship with my daughters. I have had a miraculous recovery from my injury and I am so thankful to the Lord that He is in control of everything. Many thanks. ~ *Riki Emery* (Matangi, Hamilton, NZ).

The Scripture that God gave me when I was thinking of the relevance and blessing that The GFM was to me was John 15: about the true vine. Verse 5 particularly sums it up: ***"I am the vine, you are the branches, he who abides in Me, and I in him, bears much fruit; for without Me you can do nothing."***

Driving 120km on a Tuesday night after a day's work, made me realize how hungry and thirsty I really was to hear fresh revelation from God; how passionate I was to learn more of God, and how He speaks to us and through us. I was beginning to realize that a Word from God was worth a thousand of our own made up words. I was serving God in a Ministry where I wanted to be able to speak those words of life into broken, needy, and lost people.

I am now much more confident in hearing God and speaking His Words. I've found that God's Voice is loud and clear; at other times just a soft whisper. As I sit under the marvelous teaching of The GFM Team I feel absolutely blessed to be in such an atmosphere of humility and righteousness. It seems that the Tuesday night meetings are like the vine to me, where I come and 'plug in' and am refreshed and invigorated for the coming week. Thanks ~ *Tricia Burns* (Howick, Auckland, NZ).

Twenty five years ago our youngest son died. He loved the Lord with all of his heart. I believed, but was not born again. Before Ryan's burial I asked Jesus into my heart and was immediately aware of the Presence of the Holy Spirit. Within days I was 'hearing' the audible Voice of God and Scriptures were placed in my mind. I would rush home from the cowshed to share with my wife (Jackie) and we would write everything down. I was amazed at what God was saying to me as I had only just started to read the Bible.

Over the next few years of "hearing" and delivering the "Words" I had received led to many an adventure and meeting new people that God had given me the Words for. This all required a great deal of faith to step out and deliver, as I had always been very shy and preferred to remain in the background.

In the late 80's our lives were impacted by Rodney and the Teams he would bring with him and the encouragement we received in the Prophetic. In 1997 we attended the first GFM New Zealand **International Training School** (ITS) where I received confirmation to go to the Fiji Islands. We went for four months. At the 1998 ITS it was confirmed that we were to go for one year. We "burnt our bridges" and had no home to return to; so while we were in Fiji we kept asking, "*Where to Father when we return?*" Through dreams to both of us (He had often spoken to us in this way and continues to do so) we knew that on our return that we were to support/serve The GFM Ministry. We shared this with Rodney and Jean on our return and, in January 2000 we shifted to Hamilton to do this. Today we manage the Hamilton Office for the Bible Correspondence Courses and Jackie oversees our other New Zealand Offices.

We love **Equipping Station**; it blesses us to see people come and flourish in a safe environment of love, where each one is encouraged to step out in the Gifts of the Holy Spirit. We look forward each week to hearing from the Holy Spirit in order that we might be a blessing to our brothers and sisters. It is always exciting to place people/situations/ churches from overseas in "the chair," and record all the Words that come forward on tape, and then to hear the feedback a few weeks later. It is only in the power of the precious Holy Spirit that the Words given can be so accurate, edifying, bringing hope and encouragement to His body.

To walk in the Prophetic, to obey the Holy Spirit's promptings has brought about many changes of lifestyle - selling a farm, managing a Church-based Community Drop-in-Centre , serving Him overseas, buying and selling a home here in Hamilton, currently farming/renting a home on 15 acres - (fulfillment of what we were shown in Fiji via dreams), sowing into the Nations, believing to go out - what a wonderful adventure we enjoy when we dare to step out and take God at His Word. Our God is so awesome ~ *Doug and Jackie Hodges* (Hamilton, NZ).

Four years of visiting The GFM **Equipping Station** has transformed my life. I have learned to have confidence in God, not man. Understanding the Prophetic has brought to me a greater knowledge of how creative the Holy Spirit is – and therefore how creative I have become because of Him. I was meant to be this way! Overcoming fear and allowing the Prophetic Holy Spirit to minister at equipping nights has unpacked and renewed my mindsets! That has challenged me about how God desires to communicate with me, and/or for others. He knows best! Over the last four years of attending The GFM **Equipping Station**, Jesus has written stories about me and others that has brought - among other things - love, restoration, revelation, courage and strength. In order to succeed in my visits to **Equipping Station**, I have needed to cultivate love and a daily crucifying of the fear of man. Out of that comes the revelation and understanding of obedience and knowing what it is to hear His Voice or know His heart. I am continually unraveling the call of God on my life by taking up the challenges that God has pursued me for ~ *Yvette Harry-Wright* (Raglan, NZ).

Finally . . .

The challenge that is facing all of us in Prophetic Ministry, is to see the standard, accuracy, quality and impact of it rise to the point where Church Leaders and churches generally, will recognize the value of it, and learn to include it in their decision-making processes. It seems to me that at present (as a general statement) the Prophetic Ministry is not valued highly enough amongst the Christian ranks to be prepared to commit seriously to what is Prophesied. The truth is that there are Prophetic people around today who **are** hearing from God with regards to Church Leaders, church matters, people appointments, etc., but who, unfortunately, are either ignored or unheeded to the point of the church concerned then going through unnecessary seasons of "problems" because the Prophetic Word was not considered serious enough to take heed to. Prophetic people then watch the working out of their Prophetic Words in a negative way, something we do not enjoy seeing, especially when we know that if the Word was heeded the church concerned could have

enjoyed the benefits of the Holy Spirit's wisdom. As Richard Johnstone mentions in a previous chapter, the Early Church Leaders certainly held a high respect for the Prophetic Ministry and acted upon it quickly. So, for me, the challenge to those of us who are actively pursuing Prophetic Ministry is to make sure we keep raising the standard until the Christian Church sees the wonderful benefits of what can be accomplished through it. After all, **the Prophetic Ministry is simply allowing God the Holy Spirit to have His way, and to speak through us to the Body of Christ.**

“Holy Spirit of God, please help us to listen to YOU more and more, with the commitment to OBEY YOU in whatever YOU say! Amen.”

Rodney is the Founder/Director of The Gospel Faith Messenger Ministry which ministers to thousands through literature, Bible Correspondence Courses, books, manuals, preaching/teaching, conducting Seminars, Schools Of The Holy Spirit, International Training Schools and the Equipping of Timothy's. He has authored more than 34 books and carries a heart to see this generation of believers equipped with leadership skills to do the job of fulfilling the purposes of God. He ministers out from Paraparaumu, New Zealand, carrying credentials both with The GFM Ministry, and United Kingdom Elim (ECI).

Other books, booklets and manuals by **Rodney W. Francis** and/or **The GFM Team Members**:

Books:

- Divine Healing – A Key To The Growth Of The Christian Church! (*English, Nepalese and Italian languages*)
- Voices, Worms and The Prophetic Ministry
- You Can Measure Your Love For God (*English, Telugu India, French. Nepalese and Italian*)
- The Prophetic In The Exodus (*English, French, Swahili Kenya and Italian*)
- God's Call Can Be Fulfilled!
- Unbelief – The Power That Needs To Be Broken! (*English and Italian*)
- An Encounter With God (*English and Telugu India*)
- Counselling And Deliverance (*English, Urdu Pakistan and Korean*)
- Flowing In The Holy Spirit
- Equipping for Leadership (*English ad French, Ivory Coast*)
- Are You Called To The Ministry?
- The Evil Powers Of Canaan
- Discovering The God-Factor
- How To Handle Criticism
- Keys To Worship God
- Spiritual Warfare
- Blessed Are . . . (Teaching on the Beatitudes)

Booklets:

- God's Supernatural Call!
- The Power Of The Prophetic
- God Wants To Set Your Future Up!
- Do You Know And Understand The Prophetic Foundation Of Your Life And Your Church?
- Prophetic Acts And Declarations (by Joan Emery)
- Capture Your Vision!
- Healing & Holy Communion
- The Prophetic Double Anointing
- Discernment – A Key To Christian Maturity (by Kathy Nunes-Vaz)
- The “Dunamis” Power Of God!

Manuals:

- School Of The Holy Spirit (*English, Nepalese and Italian*)
- Counselling And Deliverance
- The Book Of James (Verse by verse teaching)
- Bible Basics (Foundational teaching for newer Christians) (*English and Mandarin China*)
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Our Ministry Statement is:
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Rodney W. Francis was converted in 1959 at 17 years of age, and sovereignly received the Baptism in the Holy Spirit in the midst of a herd of cows at 18 years of age. There he received the call of God to preach. Doors opened up for him to commence preaching a short time later, and he has been preaching ever since. He is the Founder/Director of The Gospel Faith Messenger, a many-faceted Christian Ministry that reaches out to multiplied thousands of people around the world through Gospel literature, books, manuals, E-Mail ministries, the World Wide Web, 3 Bible Correspondence Courses (free), Equipping Stations (Training of Prophetic Teams), International Training Schools, Prophetic Conferences, Personal Prophetic Ministry, Schools Of The Holy Spirit, Church Meetings, Counselling, Audio Cassettes, DVD's, etc. For more than 46 years (commenced April 1964) this Ministry has impacted multiplied thousands of people in over 100 nations. Today many are discovering their Spiritual Gifts and the joys of hearing and obeying the voice of God through the teachings of The GFM Teams.

Rodney and his wife, Jean, live by faith and the Ministry has a number of dedicated, voluntary workers that enable us to make the financial donations go almost 100% toward reaching people for Christ. Your ongoing prayer support of The GFM Ministry is greatly appreciated.

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